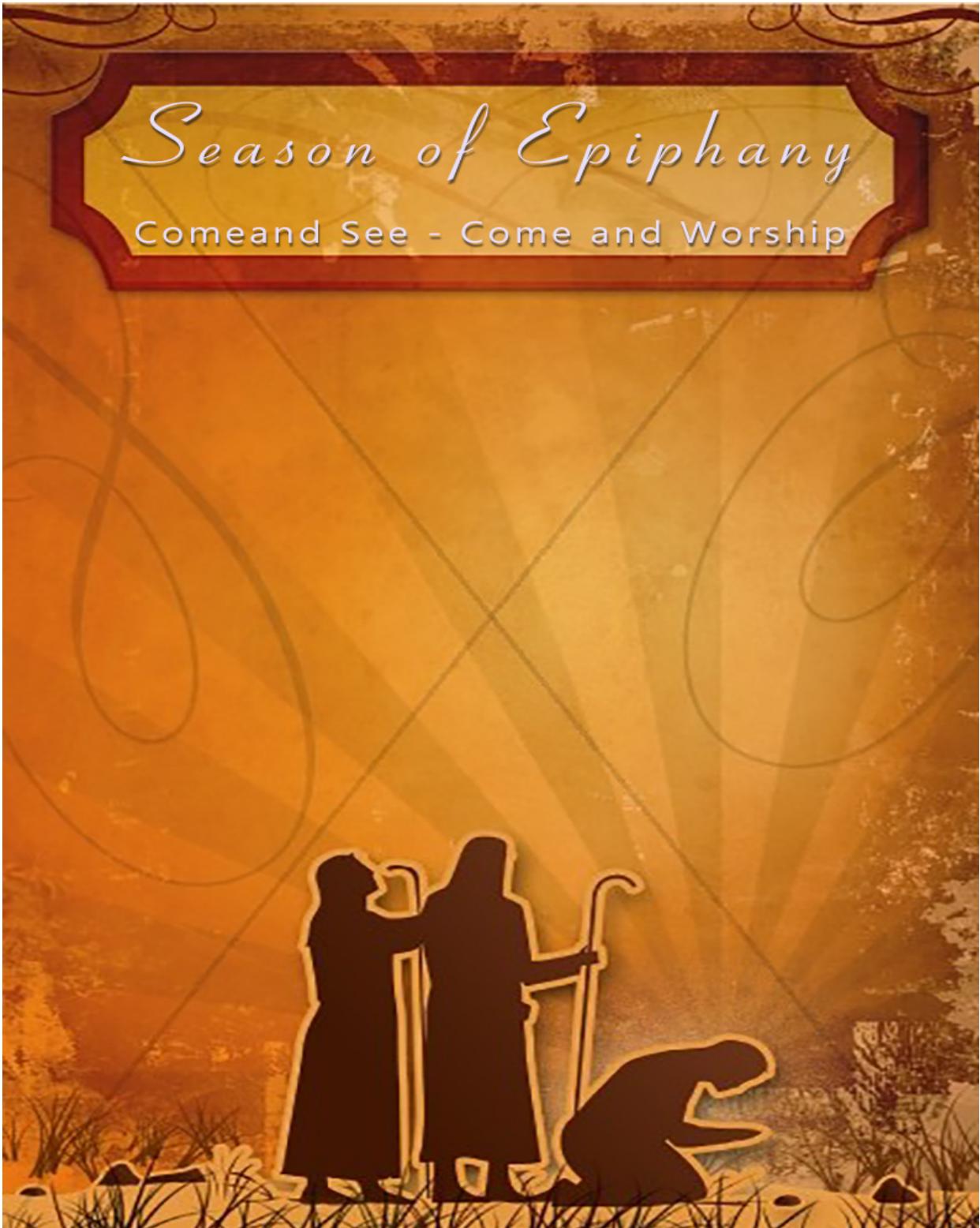


Season of Epiphany

Come and See - Come and Worship



The Fifth Sunday after Epiphany

Calvary Lutheran Church

February 7, 2021

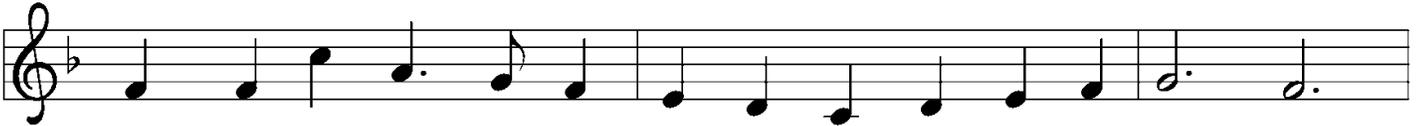
+ THE GATHERING +

PRELUDE

WELCOME

OPENING HYMN

Praise to the Lord, the Almighty



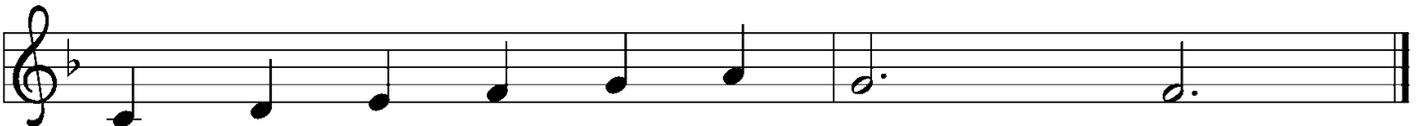
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
3 Praise to the Lord, who will pros - per your work and de - fend you;
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.
Music: LOBE DEN HERREN, *Erneuertem Gesangbuch*, Part II, Stralsund, 1665

INVOCATION

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: **Amen.**

CONFESSION AND ABSOLUTION

P: In Christ Jesus and through faith in him we may approach God with freedom and confidence, so we kneel before our King in confession.

(Please kneel or be seated as we confess our sins)

C: **Lord of the nations, the wise men traveled many miles and searched carefully for Your Son, bowed down, and worshiped Him. But even though I need to go nowhere to find You, because You come to me, I still ignore Your presence, and I think, speak, and act selfishly as if You hadn't come. I am less than the least of all the Lord's people, so I depend on Your mercy on behalf of Christ to forgive my sin that although thick darkness covers Your people, I may see Your glory.**

P: Arise, shine, for your light has come, and the glory of the LORD rises upon you. Through the Gospel, the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus, according to his eternal purpose that he accomplished in Christ Jesus our Lord. Therefore, as a called and ordained servant of Christ and by His authority, I forgive you all your sin in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen!**



SALUTATION

P: The Lord be with you. C: **And also with you.**

COLLECT

P: Let us pray.

Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord.

C: **Amen.**

CHILDREN'S TIME

Pastor Middaugh



+ SERVICE OF THE WORD +

FIRST READING

Isaiah 40:21-31

The First Reading is from Isaiah, the fortieth chapter.

21 Do you not know? Have you not heard? Has it not been told you from the beginning? Have you not understood since the earth was founded?

22 He sits enthroned above the circle of the earth, and its people are like grasshoppers. He stretches out the heavens like a canopy, and spreads

them out like a tent to live in. **23** He brings princes to naught and reduces the rulers of this world to nothing. **24** No sooner are they planted, no

sooner are they sown, no sooner do they take root in the ground, than he blows on them and they wither, and a whirlwind sweeps them away like

chaff. **25** "To whom will you compare me? Or who is my equal?" says the Holy One. **26** Lift up your eyes and look to the heavens: Who created all

these? He who brings out the starry host one by one and calls forth each of them by name. Because of his great power and mighty strength, not one of

them is missing. **27** Why do you complain, Jacob? Why do you say, Israel, "My way is hidden from the LORD; my cause is disregarded by my God"?

28 Do you not know? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He will not grow tired or weary,

and his understanding no one can fathom. **29** He gives strength to the

weary and increases the power of the weak. **30** Even youths grow tired and

weary, and young men stumble and fall; **31** but those who hope in the

LORD will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint.

P: This is the word of the Lord.

C: **Thanks be to God.**

PSALM 147

Praise the Lord Who Heals the Brokenhearted



Verses/Cantor

1. Alleluia! Praise the Lord, for he is good;
sing to our God, for he is loving;
to him our praise is due.
2. The Lord builds up Jerusalem and brings back Israel's exiles,
he heals the broken hearted, he binds up all their wounds.
He fixes the number of the stars; he calls each one by name.
3. Our Lord is great and mighty; his wisdom can never be measured.
The Lord raises the lowly; he humbles the wicked to the earth.

SECOND READING

1 Corinthians 9:16-23

The Second Reading is from first Corinthians chapter nine.

16 For when I preach the gospel, I cannot boast, since I am compelled to preach. Woe to me if I do not preach the gospel! **17** If I preach voluntarily, I have a reward; if not voluntarily, I am simply discharging the trust committed to me. **18** What then is my reward? Just this: that in preaching the gospel I may offer it free of charge, and so not make full use of my rights as a preacher of the gospel. **19** Though I am free and belong to no one, I have made myself a slave to everyone, to win as many as possible. **20** To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. **21** To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law. **22** To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some. **23** I do all this for the sake of the gospel, that I may share in its blessings.

P: This is the word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION

Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia!

VERSE

The Servant of God took our infirmities and bore our diseases. (Matt 8:17)

Music © 1985 Fintan O'Carroll and Christopher Walker, admin OCP Publications Inc.
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HOLY GOSPEL

Mark 1:29-39

The Holy Gospel is from Saint Mark, the first chapter.

C: **Glory to you, O Lord.**

29 As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew. **30** Simon's mother-in-law was in bed with a fever, and they immediately told Jesus about her. **31** So he went to her, took her hand and helped her up. The fever left her and she began to wait on them. **32** That evening after sunset the people brought to Jesus all the sick and demon-possessed. **33** The whole town gathered at the door, **34** and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was. **35** Very early in the morning, while it was still dark, Jesus got up, left the house and went off to a solitary place, where he prayed.

36 Simon and his companions went to look for him, **37** and when they found him, they exclaimed: “Everyone is looking for you!” **38** Jesus replied, “Let us go somewhere else—to the nearby villages—so I can preach there also. That is why I have come.” **39** So he traveled throughout Galilee, preaching in their synagogues and driving out demons.

P: This is the Gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON

Pastor Middaugh

HYMN OF THE DAY

You Dwell in the Shelter of the Lord



1. You who dwell in the shel - ter of the Lord, who a -
 2. Snares of the fow - ler will nev - er cap - ture you, _____ and
 3. For to the an - gels God's giv - en a com - mand _____ to



bide in this shad - ow for life,
 fam - ine will bring you no fear;
 guard you in all of your ways;



say to the Lord: "My ref - uge, my
 un - der God's wings your ref - uge with
 up - on their hands they will bear you up lest you



rock in whom I trust!" _____
 faith - ful - ness your shield. _____
 dash your foot a - gainst a stone. _____

REFRAIN



And He will raise you up on ea - gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of my hand.

APOSTLES' CREED

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell, the third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(congregation may kneel or stand during prayers)

PRAYERS OF INTERCESSION

P: Lord, in Your mercy

C: **hear our prayer.**

THE COMMUNION

THE PREFACE

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Marty Haugen and Susan Briebl

Introduction



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav-en and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless-ed is the One who comes, who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

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Music ©1994 by GIA Publications, Inc.

LORD'S PRAYER

P: Lord, remember us in Your Kingdom and teach us to pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said, "Take eat, this is My (+) Body, which is given for you. This do in remembrance of me. "In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying, "Drink of it, all of you, this is My (+) Blood of the new covenant, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

INVITATION

P: Come, for all is ready.

POST-COMMUNION PRAYER

P: Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C: Amen.

NUNC DIMITUS Now, Lord, You Let Your Servant (Detroit Folk Mass)



Now, Lord, you let your ser - vant go in



peace: your word has been ful - filled. My



own eyes have seen the sal - va - tion which you have pre -



pared in the sight of all peo - ple: a light to re -



veal you to the na - tions and the glo - ry of your



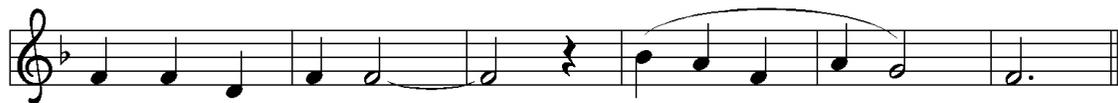
peo - ple Is - ra - el. Glo - ry to the Fa - ther,



and to the Son, and to the Ho - ly Spir - it,



as it was in the be - gin - ning, is now, and



will be for - ev - er. A - men.

BENEDICTION

P: Go now as a light to the nations. Honour the Lord; preach what you know of the risen Christ, and fulfill all righteousness. And may God strengthen you and bless you with peace; May Christ Jesus bring forth justice for you and among you; And may the Holy Spirit alight on you and affirm you as God's beloved ones.

C: Amen.

RECESSIONAL HYMN

The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, osb, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734-1820

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DISMISSAL

P: Go in peace, remember the poor, and be kind to one another.

C: **Thanks be to God.**

POSTLUDE

The Participants: The Fifth Sunday after Epiphany – February 7, 2021

Pastor

Reverend Michael Middaugh

Minister of Music

Brian Priebe

Organist/Pianist

Toku Kawata

Singers

Nancy Dydak

Lori Schwartz