



Transfiguration of Our Lord  
Calvary Lutheran Church  
February 14, 2021

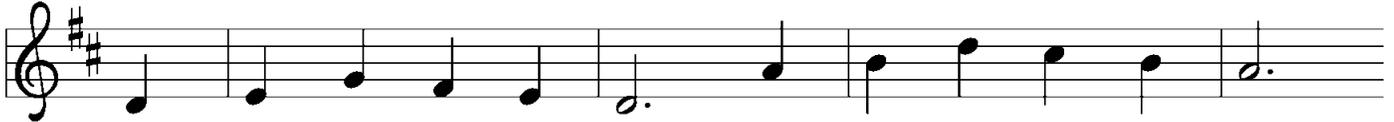
## + THE GATHERING +

### PRELUDE

### WELCOME

### OPENING HYMN

### *How Good Lord to Be Here*



1 How good, Lord, to be here! Your glo - ry fills the night;  
2 How good, Lord, to be here, your beau - ty to be - hold  
3 Ful - fill - er of the past and hope of things to be,  
4 Be - fore we taste of death, we see your king - dom come;  
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.  
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.  
we hail your bod - y glo - ri - fied and our re - demp - tion see.  
we long to hold the vi - sion bright and make this hill our home.  
but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.

Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

### INVOCATION

P: Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

C: **Amen.**

### CONFESSION AND ABSOLUTION

P: In Christ Jesus and through faith in him we may approach God with freedom and confidence, so we kneel before our King in confession.

*(Please kneel or be seated as we confess our sins)*

**C: Lord of the nations, the wise men traveled many miles and searched carefully for Your Son, bowed down, and worshiped Him. But even though I need to go nowhere to find You, because You come to me, I still ignore Your presence, and I think, speak, and act selfishly as if You hadn't come. I am less than the least of all the Lord's people, so I depend on Your mercy on behalf of Christ to forgive my sin that although thick darkness covers Your people, I may see Your glory.**

P: Arise, shine, for your light has come, and the glory of the LORD rises upon you. Through the Gospel, the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus, according to his eternal purpose that he accomplished in Christ Jesus our Lord. Therefore, as a called and ordained servant of Christ and by His authority, I forgive you all your sin in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen!**

## **SALUTATION**

P: The Lord be with you.     **C: And also with you.**

## **COLLECT**

**P:** Let us pray.

Almighty God, the resplendent light of your truth shines from the mountain top into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **CHILDREN'S TIME**

Pastor Middaugh

## + SERVICE OF THE WORD +

### FIRST READING

### 2 Kings 2:1-12

The First Reading is from second Kings, the second chapter.

**1** When the LORD was about to take Elijah up to heaven in a whirlwind, Elijah and Elisha were on their way from Gilgal. **2** Elijah said to Elisha, "Stay here; the LORD has sent me to Bethel." But Elisha said, "As surely as the LORD lives and as you live, I will not leave you." So they went down to Bethel. **3** The company of the prophets at Bethel came out to Elisha and asked, "Do you know that the LORD is going to take your master from you today?" "Yes, I know," Elisha replied, "so be quiet." **4** Then Elijah said to him, "Stay here, Elisha; the LORD has sent me to Jericho." And he replied, "As surely as the LORD lives and as you live, I will not leave you." So they went to Jericho. **5** The company of the prophets at Jericho went up to Elisha and asked him, "Do you know that the LORD is going to take your master from you today?" "Yes, I know," he replied, "so be quiet." **6** Then Elijah said to him, "Stay here; the LORD has sent me to the Jordan." And he replied, "As surely as the LORD lives and as you live, I will not leave you." So the two of them walked on. **7** Fifty men from the company of the prophets went and stood at a distance, facing the place where Elijah and Elisha had stopped at the Jordan. **8** Elijah took his cloak, rolled it up and struck the water with it. The water divided to the right and to the left, and the two of them crossed over on dry ground. **9** When they had crossed,

Elijah said to Elisha, "Tell me, what can I do for you before I am taken from you?" "Let me inherit a double portion of your spirit," Elisha replied. **10** "You have asked a difficult thing," Elijah said, "yet if you see me when I am taken from you, it will be yours—otherwise, it will not." **11** As they were walking along and talking together, suddenly a chariot of fire and horses of fire appeared and separated the two of them, and Elijah went up to heaven in a whirlwind. **12** Elisha saw this and cried out, "My father! My father! The chariots and horsemen of Israel!" And Elisha saw him no more. Then he took hold of his garment and tore it in two.

P: This is the word of the Lord.

C: **Thanks be to God.**

HYMN

*Although I Speak with Angel's Tongue*



1. Al - though I speak \_\_\_\_\_ with an - gel's tongue,  
2. For love is pa - - tient, love is kind,  
3. For now we peer \_\_\_\_\_ at dark - ened glass;  
4. The gifts are many \_\_\_\_\_ the bod - y one,



my faith, my knowl - - edge all sur - pass,  
and nev - er vain \_\_\_\_\_ with boast - ing \_\_\_\_\_ pride;  
our vis - ions end; \_\_\_\_\_ our tongues all \_\_\_\_\_ cease.  
and in - to one \_\_\_\_\_ are all bap - tized.



but have not love, \_\_\_\_\_ my gifts are \_\_\_\_\_ vain  
love bears all things, \_\_\_\_\_ all things en - dures.  
In part we know, \_\_\_\_\_ in part now \_\_\_\_\_ see:  
Be - lov - ed, share \_\_\_\_\_ on heart, on \_\_\_\_\_ mind,



as clang - ing gong \_\_\_\_\_ of blaz - ing \_\_\_\_\_ brass.  
All things must end; \_\_\_\_\_ love will a - bide.  
Then all will see \_\_\_\_\_ love face to \_\_\_\_\_ face.  
one hope, one faith, \_\_\_\_\_ one love in \_\_\_\_\_ Christ.

Text © 1995 Andrew Donaldson

## SECOND READING

## 1 Corinthians 13

The Second Reading is from first Corinthians chapter thirteen.

**1** If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. **2** If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing.

**3** If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing. **4** Love is patient, love is kind. It does not envy, it does not boast, it is not proud. **5** It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. **6** Love does not delight in evil but rejoices with the truth. **7** It always protects, always trusts, always hopes, always perseveres.

**8** Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. **9** For we know in part and we prophesy in part, **10** but when completeness comes, what is in part disappears. **11** When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me. **12** For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known. **13** And now these three remain: faith, hope and love. But the greatest of these is love.

P: This is the word of the Lord.

C: **Thanks be to God.**

# GOSPEL ACCLAMATION

# Celtic Alleluia

Fintan O'Carroll and Christopher Walker

## REFRAIN

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia!

## VERSE

***This is my Son, this is my chosen. Listen to him, Listen to Him (Luke 9:35)***

Music © 1985 Fintan O'Carroll and Christopher Walker, admin OCP Publications Inc.  
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# HOLY GOSPEL

# Mark 9:2-9

The Holy Gospel is from Saint Mark, the ninth chapter.

C: **Glory to you, O Lord.**

**2** After six days Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was transfigured before them. **3** His clothes became dazzling white, whiter than anyone in the world could bleach them. **4** And there appeared before them Elijah and Moses, who were talking with Jesus. **5** Peter said to Jesus, "Rabbi, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah." **6** (He did not know what to say, they were so frightened.) **7** Then a cloud appeared and covered them, and a voice came from the cloud: "This is my Son, whom I love. Listen to him!" **8** Suddenly, when they looked around, they no longer saw anyone with them except Jesus. **9** As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead.

P: This is the Gospel of the Lord. C: **Praise to you, O Christ.**

HYMN OF THE DAY

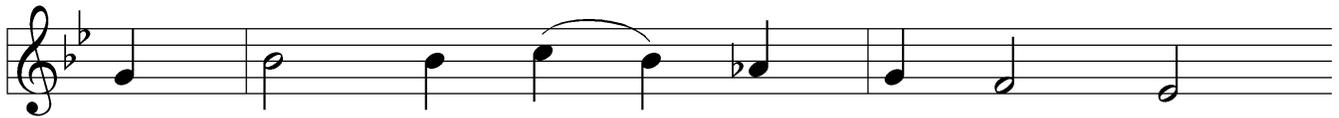
*O Wonderous Type, Oh, Vision Fair*



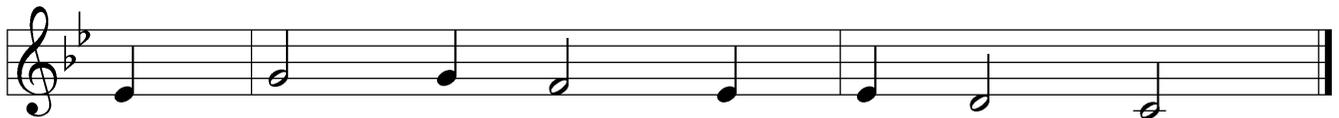
1 Oh, won - drous type! Oh, vi - sion fair  
 2 With Mo - ses and E - li - jah nigh  
 3 With shin - ing face and bright ar - ray,  
 4 And faith - ful hearts are raised on high  
 5 O Fa - ther, with the\_e - ter - nal Son



of glo - ry that the church may share,  
 the in - car - nate Lord holds con - verse high;  
 Christ deigns to man - i - fest to - day  
 by this great vi - sion's mys - ter - y;  
 and Ho - ly Spir - it ev - er one,



which Christ up - on the moun - tain shows,  
 and from the cloud, the Ho - ly One  
 what glo - ry shall be theirs a - bove  
 for which in joy - ful strains we raise  
 we pray you, bring us by your grace



where bright - er than the sun he glows!  
 bears rec - ord to the on - ly Son.  
 who joy in God with per - fect love.  
 the voice of prayer, the hymn of praise.  
 to see your glo - ry face to face.

Text: Sarum, 15th cent.; tr. John M. Neale, 1818–1866, alt.  
 Music: DEO GRACIAS, English, 15th cent.

## APOSTLES' CREED

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell, the third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*(congregation may kneel or stand during prayers)*

## PRAYERS OF INTERCESSION

P: Lord, in Your mercy . . . .

C: **hear our prayer.**

## THE COMMUNION

### THE PREFACE

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# SANCTUS

Marty Haugen and Susan Briebl

Introduction

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav-en and earth are full of your glo - ry. Ho - san - na in the high - est.

Bless-ed is the One who comes, who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

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Music ©1994 by GIA Publications, Inc.

# LORD'S PRAYER

P: Lord, remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## **THE WORDS OF OUR LORD**

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said, "Take eat, this is My (+) Body, which is given for you. This do in remembrance of me. "In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying, "Drink of it, all of you, this is My (+) Blood of the new covenant, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

## **INVITATION**

P: Come, for all is ready.

## **POST-COMMUNION PRAYER**

P: Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

**C: Amen.**

# NUNC DIMITUS

## Now, Lord, You Let Your Servant (Detroit Folk Mass)



Now, Lord, you let your ser - vant go in



peace: your word has been ful - filled. My



own eyes have seen the sal - va - tion which you have pre -



pared in the sight of all peo-ple: a light to re -



veal you to the na-tions and the glo - ry of your



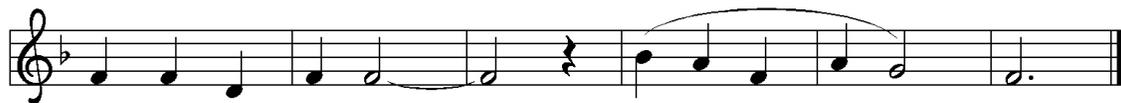
peo-ple Is - ra - el. Glo - ry to the Fa-ther,



and to the Son, and to the Ho - ly Spir - it,



as it was in the be - gin - ning, is now, and



will be for - ev - er. A - men.

## BENEDICTION

**P:** Go now as a light to the nations. Honour the Lord; preach what you know of the risen Christ, and fulfill all righteousness. And may God strengthen you and bless you with peace; May Christ Jesus bring forth justice for you and among you; And may the Holy Spirit alight on you and affirm you as God's beloved ones.

**C:** Amen.



# RECESSIONAL HYMN

# *Shine Jesus, Shine*

## *Refrain*

Shine Je - sus, shine, fill this land with the Fa - ther's glo - ry;  
blaze, Spir - it, blaze, set our hearts on fire.  
Flow riv - er, flow, flood the na - tions with grace and mer - cy;  
send forth your Word, Lord, and let there be light.

## *Verses*

1. Lord, the light of your love is shin - ing, in the midst of the  
2. As we gaze on your king - ly bright - ness, so our fac - es dis -  
dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,  
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,  
set us free by the truth you now bring us,  
mir - rored here, may our lives tell your sto - ry.  
Shine on me, shine on me:  
Shine on me, shine on me:

Text and Music by Graham Kendrick  
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## **DISMISSAL**

P: Go in peace, remember the poor, and be kind to one another.

C: **Thanks be to God.**

## **POSTLUDE**

The Participants: The Fifth Sunday after Epiphany – February 7, 2021

### **Pastor**

Reverend Michael Middaugh

### **Minister of Music**

Brian Priebe

### **Organist/Pianist**

Toku Kawata

### **Flute**

Keturah Kiehl

### **Singers**

Nancy Dydak

Lori Schwartz