



**WELCOME
TO
CALVARY LUTHERAN CHURCH**

Jebapackiam Daniel
April 13, 1929 – May 2, 2021

Celebration of Life in Faith and Christian Service

PRE-SERVICE MUSIC

THE GREETING

REMEMBRANCE OF BAPTISM

P: Blessed be the God and Father of our Lord Jesus Christ, the source of all mercy and the God of all consolation. He comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God.

C: **Thanks be to God.**

P: When we were baptized into Christ Jesus, we were baptized into his death.

C: **We were buried therefore with Him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we, too, might live a new life.**

P: Blessed are the dead who die in the Lord. The Lord grants eternal rest unto them and lets light perpetually shine upon them.

Let us pray:

God of grace and glory, we remember before you today, our sister, Jeba. We thank you for giving her to us to know and to love in our pilgrimage on earth. In your boundless compassion, console us who mourn. Give us your aid, so that we may see in death the gate to eternal life, that we may continue our course on earth in confidence until, by your call, we are united with those who have gone before us through your Son, Jesus Christ our Lord.

C: **Amen.**



HYMN

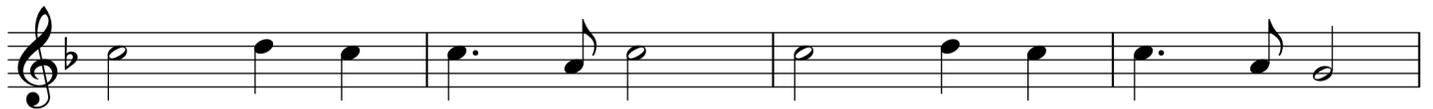
Nearer My God to Thee



1. Near - er, my God, to thee, Near - er to thee!
2. Though like the wan - der - er, The sun gone down,
3. One day on joy - ful wing Cleav - ing the sky,



E'en though it be a cross That rais - es me,
Dark - ness be o - ver me, My rest a stone;
Sun, moon, and stars for - got, Up - ward I'll fly.



Still all my song shall be, Near - er, my God, to thee;
Yet in my dreams I'd be Near - er, my God, to thee;
Still all my song shall be, near - er, my God to thee;



Near - er my God, to thee, Near - er to thee!
Near - er my God, to thee, Near - er to thee!
Near - er my God, to thee, Near - er to thee!

SALUTATION

P: The Lord be with you.

C: **And also with you.**

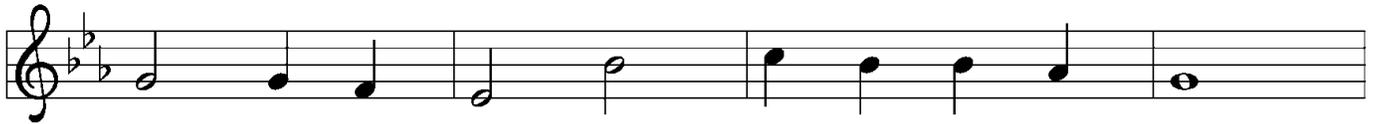
COLLECT

P: Let us pray,

O God of grace and mercy, we give thanks for your loving-kindness shown to Jeba and to all your servants who having finished their course in faith, now rest from their labors. Grant that we also may be faithful unto death and receive the crown of eternal life through Jesus Christ, your Son, our Lord, who lives with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

HYMN *Abide with Me*



1 A - bide with me, fast falls the e - ven - tide.
2 Swift to its close ebbs out life's lit - tle day;
3 I need thy pres - ence ev - 'ry pass - ing hour;
4 I fear no foe, with thee at hand to bless;
5 Hold thou thy cross be - fore my clos - ing eyes,



The dark - ness deep - ens; Lord, with me a - bide.
earth's joys grow dim, its glo - ries pass a - way;
what but thy grace can foil the tempt - er's pow'r?
ills have no weight, and tears no bit - ter - ness.
shine through the gloom, and point me to the skies;



When oth - er help - ers fail and com - forts flee,
change and de - cay in all a - round I see;
Who like thy - self my guide and stay can be?
Where is death's sting? Where, grave, thy vic - to - ry?
heav'n's morn - ing breaks, and earth's vain shad - ows flee;



help of the help - less, oh, a - bide with me.
O thou who chang - est not, a - bide with me.
Through cloud and sun - shine, oh, a - bide with me.
I tri - umph still, if thou a - bide with me!
in life, in death, O Lord, a - bide with me.

Text: Henry F. Lyte, 1793–1847

Music: EVENTIDE, William H. Monk, 1823–1889



The First Reading

Romans 8:31-39

The First Reading is from Romans chapter eight.

31 What, then, shall we say in response to these things? If God is for us, who can be against us? **32** He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? **33** Who will bring any charge against those whom God has chosen? It is God who justifies. **34** Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. **35** Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? **36** As it is written: “For your sake we face death all day long; we are considered as sheep to be slaughtered.” **37** No, in all these things we are more than conquerors through him who loved us. **38** For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, **39** neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

P: This is the word of the Lord.

C: **Thanks be to God.**



HOLY GOSPEL

John 14:5-14

The Holy Gospel is from Saint John, the fourteenth chapter.

C: Glory to you, O Lord.

5 Thomas said to him, "Lord, we don't know where you are going, so how can we know the way?" **6** Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me. **7** If you really know me, you will know my Father as well. From now on, you do know him and have seen him." **8** Philip said, "Lord, show us the Father and that will be enough for us." **9** Jesus answered: "Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, 'Show us the Father'? **10** Don't you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. **11** Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves. **12** Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. **13** And I will do whatever you ask in my name, so that the Father may be glorified in the Son. **14** You may ask me for anything in my name, and I will do it.

P: This is the Gospel of the Lord.

C: Praise to you, O Christ.

REMEMBRANCES

MESSAGE

Pastor Middaugh

LORD'S PRAYER

P: Lord, remember us in Your Kingdom and teach us to pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE COMMENDATION

P: Into your hands, O merciful Savior, we commend your servant, Jeba.

Acknowledge, we humbly beseech you, a sheep of your fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

Amen.

Lord Jesus Christ, through water and the Spirit, Jeba has been brought into Your family, receive her and present her to God Most High.

Amen.

O Lord, support us all the day long of this troubled life, until the shadows lengthen and the evening comes and the busy world is hushed, the fever of life is over and our work is done. Then, Lord, in your mercy grant us a safe lodging and a holy rest, and peace at the last, through Jesus Christ our Lord.

Amen.

C: Lord, now let your servant depart in peace according to your word, for my eyes have seen your salvation which you have prepared before the face of all people, a light to lighten the Gentiles and the glory of your people Israel. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

BENEDICAMUS and BENEDICTION

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and (+) give you peace.

C: Amen.

HYMN

Amazing Grace

*1 Amazing grace! how sweet the sound
that saved a wretch like me!
I once was lost, but now am found;
was blind, but now I see.*

*2 'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!*

Congregation

*3 Through many dangers, toils, and snares
I have already come;
'tis grace has brought me safe thus far,
and grace will lead me home.*

*4 The Lord has promised good to me;
his word my hope secures;
he will my shield and portion be
as long as life endures.*

*5 When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.*

Text: John Newton, 1725-1807, alt., sts. 1-4; anonymous, st. 5



POSTLUDE

Officiant

Rev. Michael Middaugh

Minister of Music

Brian Priebe

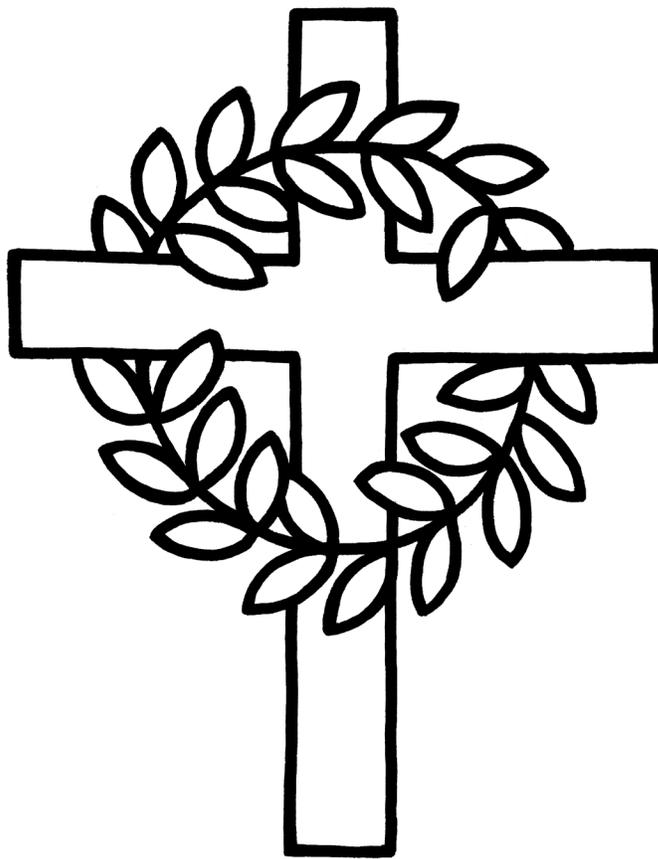
Piano

Edi Justin

Jebapackiam Daniel
Celebration of Life in Christ

May 8, 2020

Calvary Lutheran Church



COMMITAL HYMN (Graveside)



- 1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
- 2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
- 3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
- 4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
- 5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see



When shall my sor - rows have an end? Thy joys when shall I see?
In thee no sor - row may be found, no grief, no care, no toil.
there grow such sweet and pleas - ant flow'rs as no - where else are seen.
there ev - er - more the an - gels sit and ev - er - more do sing.
thine end - less joy, and of the same par - tak - er ev - er be!

Text: F. B. P., 16th cent.

Music: LAND OF REST, North American traditional

