

An Old Testament Guide to Challenging Times

Season After Pentecost 2020



The Ninth Sunday after Pentecost
August 2, 2020
Calvary Lutheran Church

+ THE GATHERING +

PRELUDE

WELCOME

OPENING HYMN

All Who Hunger, Gather Gladly



- 1 All who hun - ger, gath - er glad - ly; ho - ly man - na is our bread.
- 2 All who hun - ger, nev - er strang - ers; seek - er, be a wel - come guest.
- 3 All who hun - ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered in com - mu - nion's love have stood.
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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INVOCATION

P: In the Name of the Father, and of the (+) Son, and of the Holy Spirit.
(Matthew 28:19)

C: **Amen.**

CONFESSION AND ABSOLUTION

P: Blessed be the Holy Trinity, (+) one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

C: **Amen.**

P: Trusting in the mercy of God, let us confess our sins.

(Silence for reflection and self-examination, please kneel or be seated)

P: Reconciling God,

C: **we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

P: Beloved of God, by the radical abundance of divine mercy we have peace with God through (+) Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

C: **Amen.**

SALUTATION

P: The Lord be with you. C: **And also with you.**

COLLECT

P: Let us pray.

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

+ SERVICE OF THE WORD+

THE FIRST READING

Isaiah 55:1-5

The First Reading is from Isaiah, the fifty-fifth chapter.

1 "Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without cost. **2** Why spend money on what is not bread, and your labor on what does not satisfy? Listen, listen to me, and eat what is good, and you will delight in the richest of fare. **3** Give ear and come to me; listen, that you may live. I will make an everlasting covenant with you, my faithful love promised to David. **4** See, I have made him a witness to the peoples, a ruler and commander of the peoples. **5** Surely you will summon nations you know not, and nations you do not know will come running to you, because of the LORD your God, the Holy One of Israel, for he has endowed you with splendor."

P: This is the word of the Lord. C: **Thanks be to God.**

THE SECOND READING

Romans 9:1-5

The Second Reading is from Romans, the ninth chapter.

1 I speak the truth in Christ—I am not lying, my conscience confirms it through the Holy Spirit— **2** I have great sorrow and unceasing anguish in my heart. **3** For I could wish that I myself were cursed and cut off from Christ for the sake of my people, those of my own race, **4** the people of Israel. Theirs is the adoption to sonship; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises. **5** Theirs are the patriarchs, and from them is traced the human ancestry of the Messiah, who is God over all, forever praised! Amen.

P: This is the word of the Lord.

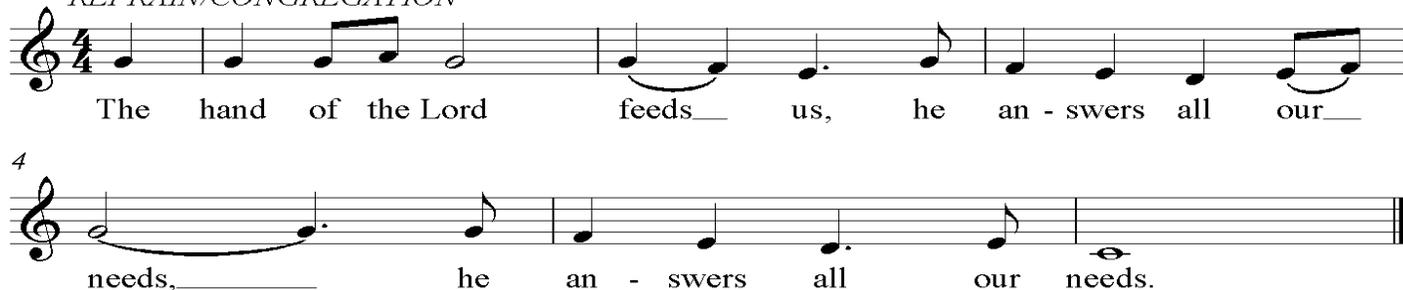
C: **Thanks be to God.**



PSALM 145

The Hand of the Lord Feeds Us – Roy James Stewart

REFRAIN/CONGREGATION



The hand of the Lord feeds us, he answers all our
needs, he answers all our needs.

VERSES/CANTOR

*Let all your works give you thanks, O Lord, and let your faithful bless you.
Let them speak of the glory of your kingdom, and tell of your might. **Refrain***

*The eyes of all look to you with hope, you give them food in due season.
You open your hand and fulfill the need of every living thing. **Refrain***

*The Lord is just in all his ways and holy in his works.
The Lord is near to all who call him, who call him in truth. **Refrain***

The English translation of the refrain from Lectionary for Mass.
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HOLY GOSPEL

Matthew 14:13-21

The Holy Gospel is from Saint Matthew, the fourteenth chapter.

C: Glory to you, O Lord.

13 When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns. **14** When Jesus landed and saw a large crowd, he had compassion on them and healed their sick. **15** As evening approached, the disciples came to him and said, "This is a remote place, and it's already getting late. Send the crowds away, so they can go to the villages and buy themselves some food." **16** Jesus replied, "They do not need to go away. You give them something to eat." **17** "We have here only five loaves of bread and two fish," they answered. **18** "Bring them here to me," he said. **19** And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people. **20** They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. **21** The number of those who ate was about five thousand men, besides women and children.

P: This is the Gospel of the Lord.

C: Praise to you, O Christ.

SERMON An Old Testament Guide to Challenging Times Pt.9

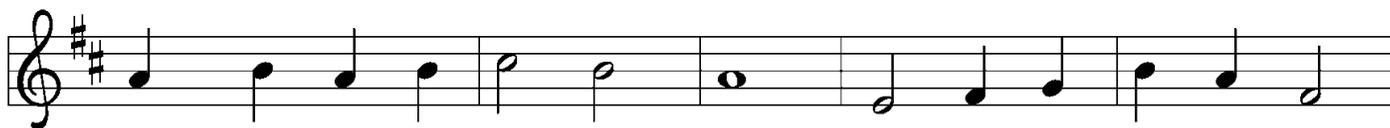
Pastor Middaugh

HYMN OF THE DAY

Break Now the Bread of Life



- 1 Break now the bread of life, dear Lord, to me, as once you
- 2 Bless your own word of truth, dear Lord, to me, as when you
- 3 You are the bread of life, dear Lord, to me, your ho - ly



broke the loaves be - side the sea. Be - yond the sa - cred page
blessed the bread by Gal - i - lee. Then shall all bond-age cease,
word the truth that res - cues me. Give me to eat and live



I seek you, Lord; my spir - it waits for you, O liv - ing Word.
all fet - ters fall; and I shall find my peace, my All - in - All!
with you a - bove; teach me to love your truth, for you are love.

Text: Mary A. Lathbury, 1841–1913, alt.

Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

PRAYERS OF THE CHURCH

(congregation may kneel or stand during prayers)

P: Lord, in Your mercy . . .

C: **hear our prayer.**

THE LORD'S PRAYER

P: Lord, remember us in Your Kingdom and teach us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THANKSGIVING AND WORDS OF OUR LORD

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out your Holy Spirit,
that by this Holy Communion we may know
the unity we share with all your people
in the body of your Son, Jesus Christ our Lord.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, Almighty Father, now and forever.

C Amen

POST-COMMUNION PRAYER

P Let us pray. Almighty God, you provide the true bread from heaven,
your Son, Jesus Christ our Lord. Grant that we who have received the
Sacrament of his body and blood may abide in him and he in us, that
we may be filled with the power of his endless life, now and forever.

C Amen

+ SENDING +

BENEDICAMUS and BENEDICTION

P: Neither death, nor life, nor angels, nor rulers, nor things present, nor
things to come, nor powers, nor height, nor depth, nor anything else
in all creation, will be able to separate us from the love of God in
Christ Jesus.

C: Thanks be to God.

P: God, the creator + Jesus, the Christ, and the Holy Spirit, the
comforter, bless you and keep you in eternal love.

C: Amen.

SENDING HYMN

Bread for the Journey - by Bret Hesla



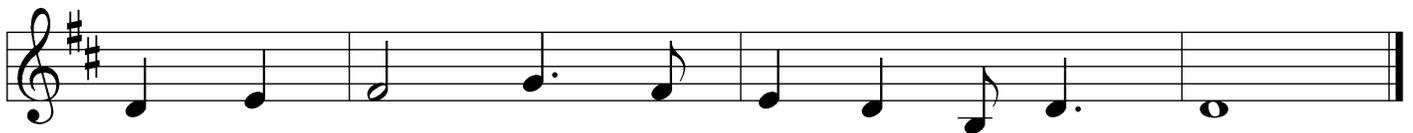
1, 5 Give us bread for the jour - ney, give us bread.
2 Guide our way as we trav - el, guide our way.
3 Make us one with each oth - er, make us one.
4 Lead us home to the gar - den, lead us home.



Give us bread for the jour - ney, give us bread.
Guide our way as we trav - el, guide our way.
Make us one with each oth - er, make us one.
Lead us home to the gar - den, lead us home;



When our legs are get - ting heav - y, and we're hang - ing down our heads,
With so ma - ny roads be - fore us, where to go is hard to say.
All the walls we've built a - round us: may we learn to tear them down.
where we'll live with all cre - a - tion, find our place and nev - er roam.



give us bread for the jour - ney, give us bread.
Guide our way as we trav - el, guide our way.
Make us one with each oth - er, make us one.
Lead us home to the gar - den, lead us home.

Text: Bret Hesla

Music: BREAD FOR THE JOURNEY, Bret Hesla

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DISMISSAL

POSTLUDE

Pastor

Reverend Michael Middaugh

Preacher

Reverend Donald Schaefer

Minister of Music

Brian Priebe

Organist/Pianist

Toku Kawata

Musicians

Nancy Dydak, Linda Priebe, Lori Schwartz



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