

An Old Testament Guide to Challenging Times

Season After Pentecost 2020



The Tenth Sunday after Pentecost
August 9, 2020
Calvary Lutheran Church

+ THE GATHERING +

PRELUDE

WELCOME

OPENING HYMN

Listen, God is Calling

Refrain
Leader All



Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,



ne - no la wo - ko - vu, te - na je - ma. ma.
of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader All



Ye - su a - li - se - ma, Mka - hu - bi - ri.
1 Je - sus gave his man - date: share the good news
2 Let none be for - got - ten through - out the world.
3 Help us to be faith - ful, stand - ing stead - fast,

Leader All *Refrain*



Ne - no la - ke Mu - ngu la wo - ko - vu.
that he came to save us and set us free.
In the tri - une name of God go and bap - tize.
walk - ing in your pre - cepts, led by your Word.

Text: Tanzanian traditional; tr. Howard S. Olson, b. 1922

Music: NENO LAKE MUNGU, Tanzanian tune

Text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

INVOCATION

P: In the Name of the Father, and of the (+) Son, and of the Holy Spirit.
(Matthew 28:19)

C: **Amen.**

CONFESSION AND ABSOLUTION

P: Blessed be the Holy Trinity, (+) one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

C: **Amen.**

P: Trusting in the mercy of God, let us confess our sins.

(Silence for reflection and self-examination, please kneel or be seated)

P: Reconciling God,

C: **we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

P: Beloved of God, by the radical abundance of divine mercy we have peace with God through (+) Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

C: **Amen.**

SALUTATION

P: The Lord be with you. C: **And also with you.**

COLLECT

P: Let us pray.

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

+ SERVICE OF THE WORD+

THE FIRST READING

1 Kings 19:9-18

The First Reading is from First Kings, the nineteenth chapter.

9 There he went into a cave and spent the night. And the word of the LORD came to him: "What are you doing here, Elijah?" **10** He replied, "I have been very zealous for the LORD God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too." **11** The LORD said, "Go out and stand on the mountain in the presence of the LORD, for the LORD is about to pass by." Then a great and powerful wind tore the mountains apart and shattered the rocks before the LORD, but the LORD was not in the wind. After the wind there was an earthquake, but the LORD was not in the earthquake. **12** After the earthquake came a fire, but the LORD was not in the fire. And after the fire came a gentle whisper. **13** When Elijah heard it, he pulled his cloak over

his face and went out and stood at the mouth of the cave. Then a voice said to him, "What are you doing here, Elijah?" **14** He replied, "I have been very zealous for the LORD God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too." **15** The LORD said to him, "Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram. **16** Also, anoint Jehu son of Nimshi king over Israel, and anoint Elisha son of Shaphat from Abel Meholah to succeed you as prophet. **17** Jehu will put to death any who escape the sword of Hazael, and Elisha will put to death any who escape the sword of Jehu. **18** Yet I reserve seven thousand in Israel—all whose knees have not bowed down to Baal and whose mouths have not kissed him."

P: This is the word of the Lord.

C: Thanks be to God.

THE SECOND READING

Romans 10:5-15

The Second Reading is from Romans, the tenth chapter.

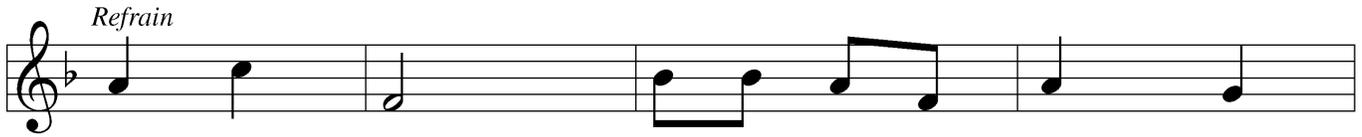
5 Moses writes this about the righteousness that is by the law: "The person who does these things will live by them." **6** But the righteousness that is by faith says: "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) **7** "or 'Who will descend into the deep?' " (that is, to bring Christ up from the dead). **8** But what does it say? "The word is near you; it is in your mouth and in your heart," that is, the message concerning faith that we proclaim: **9** If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. **10** For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved. **11** As Scripture says, "Anyone who believes in him will never be put to shame." **12** For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, **13** for, "Everyone who calls on the name of the Lord will be saved." **14** How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? **15** And how can anyone preach unless they are sent? As it is written: "How beautiful are the feet of those who bring good news!"

P: This is the word of the Lord.

C: **Thanks be to God.**

Psalm 85

Dancing at the Harvest – Ray Makeever



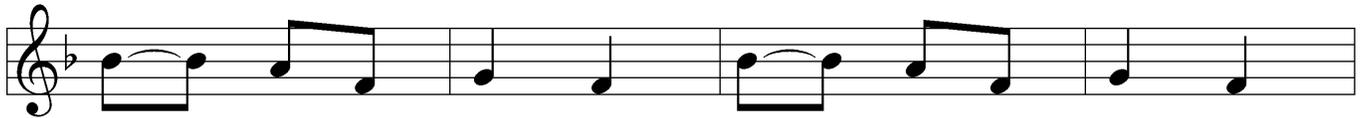
Lord, Lord, Lord, let us see your kind - ness.



Lord, Lord, Lord, grant us your sal - va - tion.



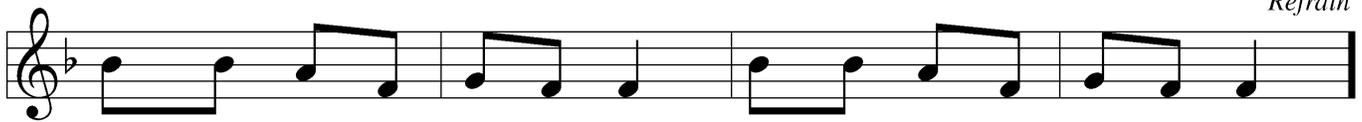
1 I will hear what God pro - claims God pro - claims
2 Truth and kind - ness now shall meet now shall meet
3 God will give us ben - e - fits ben - e - fits



Peace . . to the peo - ple Peace . . to the peo - ple
Peace . . kiss - ing jus - tice Peace . . kiss - ing jus - tice
Danc - ing at the har - vest Danc - ing at the har - vest



Come to those who fear your name fear your name
Truth shall spring out from the earth from the earth
Jus - tice now will lead the way lead the way



Glo - ry dwell - ing in our land Glo - ry dwell - ing in our land.
Jus - tice rain from heav - en Jus - tice rain from heav - en.
Foot - prints of sal - va - tion Foot - prints of sal - va - tion.

Text: Ray Makeever
Music: PSALM 85, Ray Makeever

Text and music © 1990 Ray Makeever, admin. Augsburg Fortress

HOLY GOSPEL

Matthew 14:22-33

The Holy Gospel is from Saint Matthew, the fourteenth chapter.

C: Glory to you, O Lord.

22 Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side, while he dismissed the crowd. **23** After he had dismissed them, he went up on a mountainside by himself to pray. Later that night, he was there alone, **24** and the boat was already a considerable distance from land, buffeted by the waves because the wind was against it. **25** Shortly before dawn Jesus went out to them, walking on the lake. **26** When the disciples saw him walking on the lake, they were terrified. "It's a ghost," they said, and cried out in fear. **27** But Jesus immediately said to them: "Take courage! It is I. Don't be afraid." **28** "Lord, if it's you," Peter replied, "tell me to come to you on the water." **29** "Come," he said. Then Peter got down out of the boat, walked on the water and came toward Jesus. **30** But when he saw the wind, he was afraid and, beginning to sink, cried out, "Lord, save me!" **31** Immediately Jesus reached out his hand and caught him. "You of little faith," he said, "why did you doubt?" **32** And when they climbed into the boat, the wind died down. **33** Then those who were in the boat worshiped him, saying, "Truly you are the Son of God."

P: This is the Gospel of the Lord.

C: Praise to you, O Christ.

SERMON An Old Testament Guide to Challenging Times Pt.10

Pastor Middaugh

HYMN OF THE DAY

Walk Across the Water



1 When the wa - ters of our moth - er broke and the
 2 On the day we came to be bap - tized, by the
 3 And when Is - rael fled from E - gypt's land, they were
 4 Is that my Lord a - walk - ing on the



world first came to be— it was
 word in the wa - ter freed, Je - sus
 chased up to the sea. Mo - ses'
 Sea of Gal - i - lee? Je - sus



in that in - stant God done spoke and said,
 looked in - to our won - d'ring eyes and said,
 God said, "Take them by the hand and
 says, "If your faith be more than talk, then



"Walk a - cross the wa - ter to me."
 "Walk a - cross the wa - ter to me."
 walk a - cross the wa - ter to me."
 walk a - cross the wa - ter to me."



Refrain
 "Walk a-cross the wa - ter. Walk a-cross the



wa - ter. Let your faith run free on the rag - ing sea,



and walk a - cross the wa - ter to me."

Text: Ray Makeever
 Music: WALK ACROSS THE WATER, Ray Makeever

Text and music © 1990 Ray Makeever, admin. Augsburg Fortress

PRAYERS OF THE CHURCH

(congregation may kneel or stand during prayers)

P: Lord, in Your mercy . . .

C: **hear our prayer.**

THE LORD'S PRAYER

P: Lord, remember us in Your Kingdom and teach us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THANKSGIVING AND WORDS OF OUR LORD

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, Almighty Father, now and forever.

C: Amen

POST-COMMUNION PRAYER

P: Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C: **Amen**

+ **SENDING** +

BENEDICAMUS and BENEDICTION

P: Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

C: **Thanks be to God.**

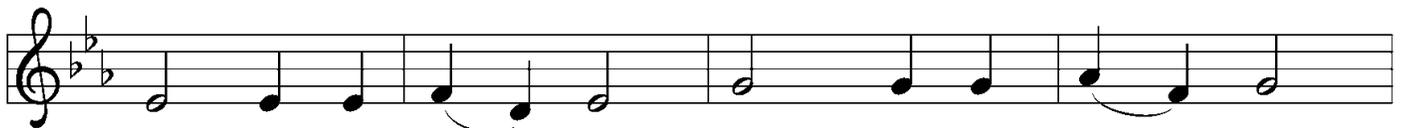
P: God, the creator + Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

C: **Amen.**

NOTE: In honor of Charles H. Boehne (1926-2020) and his many years at Calvary singing in the choir, Chuck's family has requested the following hymn "Beautiful Savior" be sung in today's service. Memorial service details for Chuck have not yet been set.

SENDING HYMN

Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
robed in flow'rs and of bloom - ing spring;
bright the spar - kling stars on high;
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

DISMISSAL

POSTLUDE

Pastor

Reverend Michael Middaugh

Minister of Music

Brian Priebe

Organist/Pianist

Toku Kawata

Musicians

Nancy Dydak, Lori Schwartz