

The Nineteenth Sunday after Pentecost

October 11, 2020

Calvary Lutheran Church

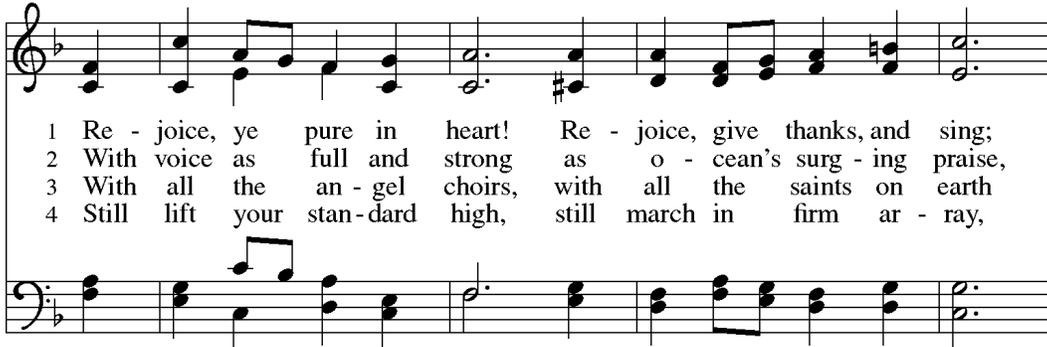
# + THE GATHERING +

## PRELUDE

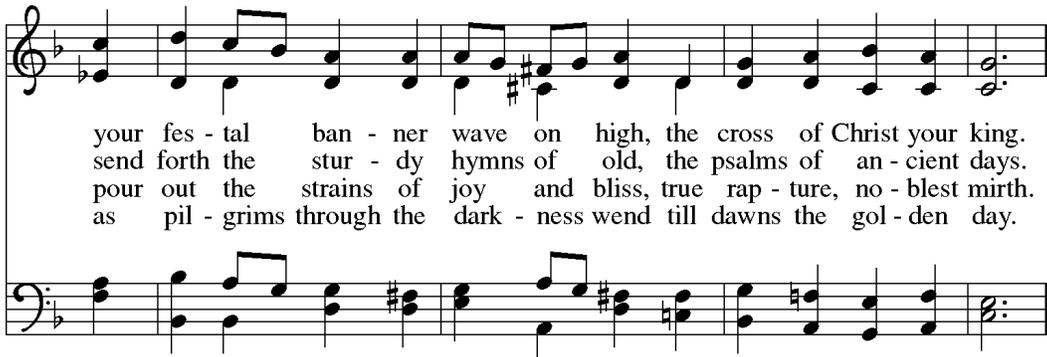
## WELCOME

## OPENING HYMN

### *Rejoice, Ye Pure in Heart*



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing;  
2 With voice as full and strong as o - cean's surg - ing praise,  
3 With all the an - gel choirs, with all the saints on earth  
4 Still lift your stan - dard high, still march in firm ar - ray,



your fes - tal ban - ner wave on high, the cross of Christ your king.  
send forth the stur - dy hymns of old, the psalms of an - cient days.  
pour out the strains of joy and bliss, true rap - ture, no - blest mirth.  
as pil - grims through the dark - ness wend till dawns the gol - den day.

*Refrain*



Re - joice! Re - joice! Re - joice, give thanks, and sing!

Re - joice! Re - joice!

5 At last the march shall end;  
the wearied ones shall rest;  
the pilgrims find their home at last,  
Jerusalem the blest. *Refrain*

6 Praise God who reigns on high,  
the Lord whom we adore:  
the Father, Son, and Spirit blest,  
one God forevermore. *Refrain*

Text: Edward H. Plumptre, 1821–1891, alt.  
Music: MARION, Arthur H. Messiter, 1834–1916

## INVOCATION

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

P: In the Name of the Father, and of the (+) Son, and of the Holy Spirit.  
(Matthew 28:19)

C: **Amen.**

## CONFESSION AND ABSOLUTION

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: **Amen.**

## SALUTATION

P: The Lord be with you.

C: **And also with you.**

## COLLECT

P: Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

C: **Amen.**

## + SERVICE OF THE WORD+

### CHILDREN'S MESSAGE

Pastor Mike

### THE FIRST READING

**Isaiah 25:1-9**

The First Reading is from Isaiah, the twenty-fifth chapter.

**1** LORD, you are my God; I will exalt you and praise your name, for in perfect faithfulness you have done wonderful things, things planned long ago. **2** You have made the city a heap of rubble, the fortified town a ruin, the foreigners' stronghold a city no more; it will never be rebuilt. **3** Therefore strong peoples will honor you; cities of ruthless nations will revere you. **4** You have been a refuge for the poor, a refuge for the needy in their distress, a shelter from the storm and a shade from the heat. For the breath of the ruthless is like a storm driving against a wall **5** and like the heat of the desert. You silence the uproar of foreigners; as heat is reduced by the shadow of a cloud, so the song of the ruthless stilled. **6** On this mountain the LORD Almighty will prepare a feast of rich food for all peoples, a banquet of aged wine—the best of meats and the finest of wines. **7** On this mountain he will destroy the shroud that enfolds all peoples, the sheet that covers all nations; **8** he will swallow up death forever. The Sovereign LORD will wipe away the tears from all faces; he will

remove his people's disgrace from all the earth. The LORD has spoken. **9** In that day they will say, "Surely this is our God; we trusted in him, and he saved us. This is the LORD, we trusted in him; let us rejoice and be glad in his salvation."

P: This is the word of the Lord.

C: **Thanks be to God.**

## Psalm 23

*My Shepherd is the Lord - John Glynn*

### REFRAIN



My shep - herd is the Lord; he is ev - 'ry- thing, ev - 'ry- thing. My  
shep - herd is the Lord; he is ev - 'ry- thing, ev - 'ry- thing to me.

### VERSES

1. I can rest in your pasture, the pasture of your arms,  
Living waters refresh me, your Spirit revives me.
2. When the darkness afflicts me, your hand is there to hold.  
You defend and protect me, a feast lay before me.
3. You remain ever faithful each moment of the day.  
My your word be me home, forever and ever.

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## THE SECOND READING

**Philippians 4:1-9**

The Second Reading is from Philippians, the fourth chapter.

**1** Therefore, my brothers and sisters, you whom I love and long for, my joy and crown, stand firm in the Lord in this way, dear friends! **2** I plead with Euodia and I plead with Syntyche to be of the same mind in the Lord.

**3** Yes, and I ask you, my true companion, help these women since they have contended at my side in the cause of the gospel, along with Clement and the rest of my co-workers, whose names are in the book of life.

**4** Rejoice in the Lord always. I will say it again: Rejoice! **5** Let your gentleness be evident to all. The Lord is near. **6** Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. **7** And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.

**8** Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things. **9** Whatever you have learned or received or heard from me, or seen in me—put it into practice. And the God of peace will be with you.

P: This is the word of the Lord.

C: **Thanks be to God.**

## HOLY GOSPEL

**Matthew 22:1-14**

The Holy Gospel is from Saint Matthew, the twenty-second chapter.

C: **Glory to you, O Lord.**

**1** Jesus spoke to them again in parables, saying: **2** “The kingdom of heaven is like a king who prepared a wedding banquet for his son. **3** He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come. **4** “Then he sent some more servants and said, ‘Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. Come to the wedding banquet.’ **5** “But they paid no attention and went off—one to his field, another to his business. **6** The rest seized his servants, mistreated them and killed them. **7** The king was enraged. He sent his army and destroyed those murderers and burned their city. **8** “Then he said to his servants, ‘The wedding banquet is ready, but those I invited did not deserve to come. **9** So go to the street corners and invite to the banquet anyone you find.’ **10** So the servants went out into the streets and gathered all the people they could find, the bad as well as the good, and the wedding hall was filled with guests. **11** “But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes. **12** He asked, ‘How did you get in here without wedding clothes, friend?’ The man was speechless. **13** “Then the king told the attendants, ‘Tie his hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.’ **14** “For many are invited, but few are chosen.”

P: This is the Gospel of the Lord.

**C: Praise to you, O Christ.**

HYMN OF THE DAY

*Rejoice*



1. Re - joice \_\_\_\_\_ al - ways in God! \_\_\_\_\_ A - gain, I  
 2. Re - joice, \_\_\_\_\_ the Lord is near! \_\_\_\_\_ Pre - sent your  
 3. Re - joice, \_\_\_\_\_ the peace of God \_\_\_\_\_ tran - scends our  
 4. Re - joice in ev - 'ry - thing true, \_\_\_\_\_ All things \_\_\_\_\_  
 5. Re - joice, the things you have learned, \_\_\_\_\_ re - ceived, and



say \_\_\_\_\_ re joice! Let oth - ers no - tice your  
 bur - dens to God. In ev - 'ry - thing \_\_\_\_\_ by  
 deep - est thoughts, guard - ing our hearts and our  
 hon - est and just: Pur - i - ty, love - li - ness,  
 seen \_\_\_\_\_ in me. Prac - tice these things and God's



gen - tile be - hav - ior. Re - joice al - ways in God. \_\_\_\_\_  
 prayer and pe - ti - tion. Re - joice, the Lord is near. \_\_\_\_\_  
 minds in Christ Je - sus. Re - joice, the peace of God! \_\_\_\_\_  
 ex - cel - lence, vir - tue. Re - joice in ev - 'ry - thing true! \_\_\_\_\_  
 peace shall be with you. Re - joice the things you have learned! \_\_\_\_\_

## **APOSTLES' CREED**

**I believe in God the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell, the third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **+ SERVICE OF THE SACRAMENT +**

### **PRAYERS OF THE CHURCH**

**(congregation may kneel or stand during prayers)**

**P: Lord, in Your mercy . . .**

**C: hear our prayer.**

### **THE LORD'S PRAYER**

**P: Lord, remember us in Your Kingdom and teach us to pray:**

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## **THANKSGIVING AND WORDS OF OUR LORD**

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, Almighty Father, now and forever.

**C: Amen.**

### **+ THE DISTRIBUTION +**

## **POST-COMMUNION PRAYER**

P: Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

**C: Amen.**

+ SENDING +

**BENEDICAMUS and BENEDICTION**

P: Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

**C: Thanks be to God.**

P: God, the creator + Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

**C: Amen.**

**SENDING HYMN**

*Rejoice, the Lord is King!*



1 Re - joice, the Lord is king! Your Lord and king a - dore;  
2 Our Sav - ior Je - sus reigns, the God of truth and love;  
3 His king - dom can - not fail; he rules o'er earth and heav'n;  
4 He sits at God's right hand till all his foes sub - mit



re - joice, give thanks, and sing, and tri - umph ev - er - more:  
when he had purged our stains, he took his seat a - bove:  
the keys of death and hell are to our Je - sus giv'n:  
and bow to his com - mand and fall be - neath his feet:

*Refrain*



Lift up your heart, lift up your voice; re - joice, a - gain I say, re - joice!

Text: Charles Wesley, 1707–1788, alt.

Music: DARWALL'S 148TH, John Darwall, 1731–1789

## **DISMISSAL**

P: Go in peace and serve the Lord.

C: **Thanks be to God.**

## **POSTLUDE**

### **Pastor**

Reverend Michael Middaugh

### **Minister of Music**

Brian Priebe

### **Organist/Pianist**

Toku Kawata

### **Drums**

Paul Maxfield

### **Flute**

Keturah Keihl

### **Musicians**

Nancy Dydak

Lori Schwartz



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