

*Chosen,  
Blessed, Broken,  
& Given*

Sundays in Advent 2020



The First Sunday of Advent

November 29, 2020  
Calvary Lutheran Church

**All those who are chosen, blessed, broken, and given, we are called to live our lives with a deep inner joy and peace. It is the life of the Beloved, lived in a world constantly trying to convince us that the burden is on us to prove that we are worthy of being loved.**

Henri Nouwen

+ THE GATHERING +

PRELUDE

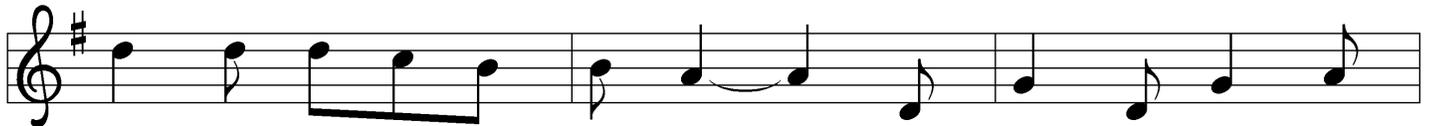
WELCOME

OPENING HYMN

*Awake, Awake and Greet the New Morn*



1 A - wake! A - wake, and greet the new morn, for  
 2 To us, to all in sor - row and fear, Em -  
 3 In dark - est night his com - ing shall be, when  
 4 Re - joice, re - joice, take heart in the night, though



an - gels her - ald its dawn - ing. Sing out your joy, for  
 man - u - el comes a - sing - ing, his hum - ble song is  
 all the world is de - spair - ing, as morn - ing light so  
 dark the win - ter and cheer - less, the ris - ing sun shall



soon he is born, be - hold! the Child of our long - ing.  
 qui - et and near, yet fills the earth with its ring - ing;  
 qui - et and free, so warm and gen - tle and car - ing.  
 crown you with light, be strong and lov - ing and fear - less.



Come as a ba - by weak and poor, to bring all hearts to -  
 mu - sic to heal the bro - ken soul and hymns of lov - ing -  
 Then shall the mute break forth in song, the lame shall leap in  
 Love be our song and love our prayer and love our end - less



geth - er, he o - pens wide the heav'n - ly door and  
 kind - ness, the thun - der of his an - thems roll to  
 won - der, the weak be raised a - bove the strong, and  
 sto - ry; may God fill ev - 'ry day we share and



lives now in - side us for - ev - er.  
 shat - ter all ha - tred and blind - ness.  
 weap - ons be bro - ken a - sun - der.  
 bring us at last in - to glo - ry.

Text: Marty Haugen, b. 1950  
 Music: REJOICE, REJOICE, Marty Haugen  
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## INVOCATION

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

P: In the Name of the Father, and of the (+) Son, and of the Holy Spirit.  
 (Matthew 28:19)

C: **Amen.**

## CONFESSION AND ABSOLUTION

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and**

**eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

## **SALUTATION**

P: The Lord be with you.

**C: And also with you.**

## **COLLECT**

P: Let us pray.

P: Stir up your power, Lord Christ, and come. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **+ SERVICE OF THE WORD+**

## **CHILDREN'S MESSAGE**

Pastor Mike

## THE FIRST READING

Isaiah 64:1-9

The first reading is from Isaiah chapter sixty-four.

**1** Oh, that you would rend the heavens and come down, that the mountains would tremble before you! **2** As when fire sets twigs ablaze and causes water to boil, come down to make your name known to your enemies and cause the nations to quake before you! **3** For when you did awesome things that we did not expect, you came down, and the mountains trembled before you. **4** Since ancient times no one has heard, no ear has perceived, no eye has seen any God besides you, who acts on behalf of those who wait for him. **5** You come to the help of those who gladly do right, who remember your ways. But when we continued to sin against them, you were angry. How then can we be saved? **6** All of us have become like one who is unclean, and all our righteous acts are like filthy rags; we all shrivel up like a leaf, and like the wind our sins sweep us away. **7** No one calls on your name or strives to lay hold of you; for you have hidden your face from us and have given us over to our sins. **8** Yet you, LORD, are our Father. We are the clay, you are the potter; we are all the work of your hand. **9** Do not be angry beyond measure, LORD; do not remember our sins forever. Oh, look on us, we pray, for we are all your people.

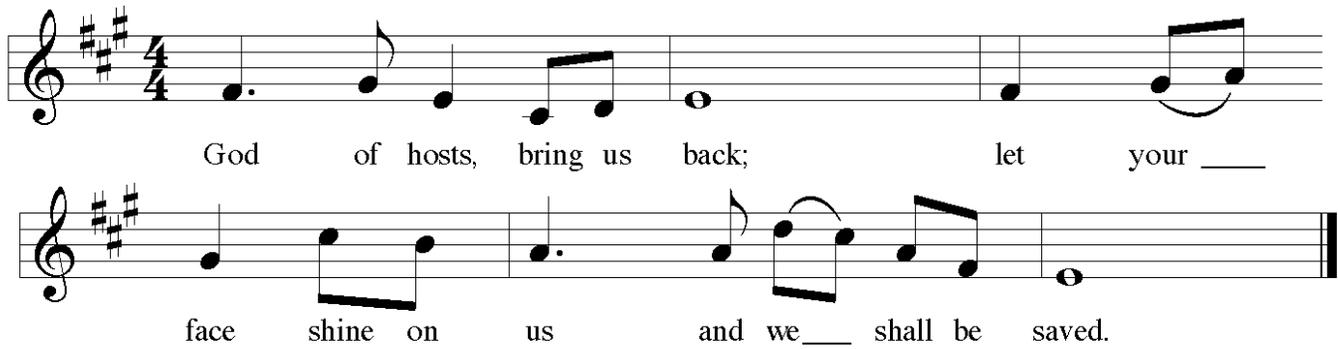
P: This is the word of the Lord.

C: **Thanks be to God.**

# Psalm 80

## God of Hosts, Bring Us Back – Sue Furlong

### Refrain/Congregation



God of hosts, bring us back; let your  
face shine on us and we shall be saved.

### Verses/Cantor

O shepherd of Israel hear us,  
shine forth your cherubim throne.  
O Lord, rouse up your might,  
O Lord, come to our help.

### Refrain

God of hosts, turn again, we implore,  
look down from heaven and see.  
Visit this vine and protect it,  
the vine your right hand has planted.

### Refrain

May your hand be on the one you have chosen,  
the one you have given your strength.  
And we shall never forsake you again;  
give us life that we may call upon your name.

### Refrain

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## THE SECOND READING

## 1 Corinthians 1:3-9

The Second Reading is from first Corinthians, the first chapter.

**3** Grace and peace to you from God our Father and the Lord Jesus Christ. **4** I always thank my God for you because of his grace given you in Christ Jesus. For in him you have been enriched in every way—with all kinds of speech and with all knowledge— **6** God thus confirming our testimony about Christ among you. **7** Therefore you do not lack any spiritual gift as you eagerly wait for our Lord Jesus Christ to be revealed. **8** He will also keep you firm to the end, so that you will be blameless on the day of our Lord Jesus Christ. **9** God is faithful, who has called you into fellowship with his Son, Jesus Christ our Lord.

P: This is the word of the Lord.

C: **Thanks be to God.**

## GOSPEL ACCLIMATION

Cantor, All repeat:



*Cantor: **Show us your steadfast love, O Lord, and grant us Your salvation. (Ps. 85:7)***

Cantor, All repeat:



## HOLY GOSPEL

Mark 13:24-37

The Holy Gospel is from Saint Mark, the thirteenth chapter.

**C: Glory to you, O Lord.**

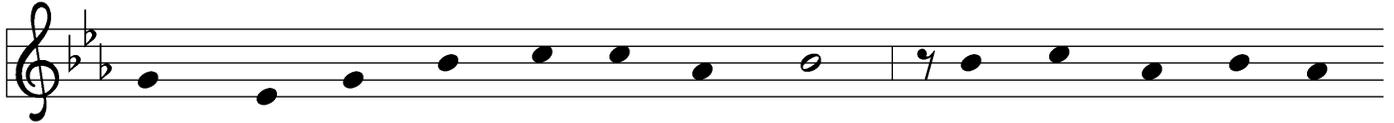
**24** “But in those days, following that distress, “ ‘the sun will be darkened, and the moon will not give its light; **25** the stars will fall from the sky, and the heavenly bodies will be shaken.’ **26** “At that time people will see the Son of Man coming in clouds with great power and glory. **27** And he will send his angels and gather his elect from the four winds, from the ends of the earth to the ends of the heavens. **28** “Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near. **29** Even so, when you see these things happening, you know that it is near, right at the door. **30** Truly I tell you, this generation will certainly not pass away until all these things have happened. **31** Heaven and earth will pass away, but my words will never pass away. **32** “But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. **33** Be on guard! Be alert! You do not know when that time will come. **34** It’s like a man going away: He leaves his house and puts his servants in charge, each with their assigned task, and tells the one at the door to keep watch. **35** “Therefore keep watch because you do not know when the owner of the house will come back—whether in the evening, or at midnight, or when the rooster crows, or at dawn. **36** If he comes suddenly, do not let him find you sleeping. **37** What I say to you, I say to everyone: ‘Watch!’ ”

P: This is the Gospel of the Lord.

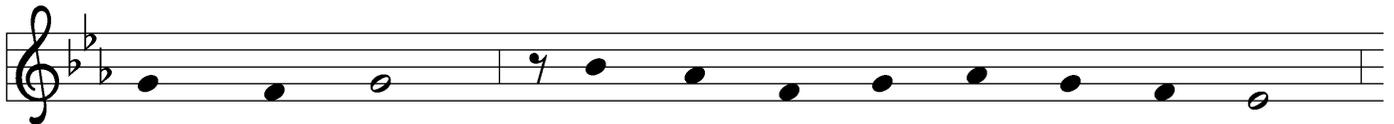
**C: Praise to you, O Christ.**

HYMN OF THE DAY

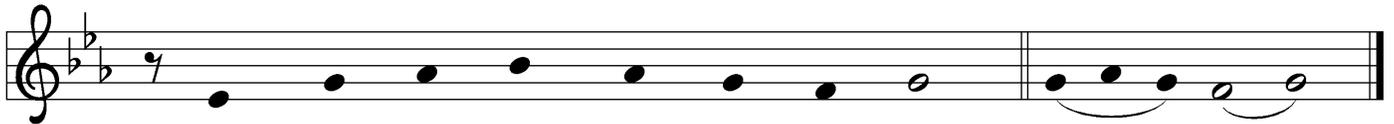
*Creator of the Stars of Night*



1 Cre - a - tor of the stars of night, your peo - ple's ev - er -  
 2 When this old world drew on toward night, you came; but not in  
 3 At your great name, O Je - sus, now all knees must bend, all  
 4 Come in your ho - ly might, we pray, re - deem us for e -  
 5 To God the Fa - ther, God the Son, and God the Spir - it,



last - ing light, O Christ, re - deem - er of us all,  
 splen - dor bright, not as a mon - arch, but the child  
 hearts must bow: all things on earth with one ac - cord,  
 ter - nal day; de - fend us while we dwell be - low  
 Three in One, praise, hon - or, might, and glo - ry be



we pray you hear us when we call.  
 of Mar - y, bless - ed moth - er mild.  
 like those in heav'n, shall call you Lord.  
 from all as - saults of our dread foe.  
 from age to age e - ter - nal - ly. A - men.

Text: Latin hymn, 9th cent.; tr. *Hymnal* 1940, alt.  
 Music: CONDITOR ALME SIDERUM, plainsong mode IV  
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**APOSTLES' CREED**

**I believe in God the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell, the third day he rose again from the dead. He**

**ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **+ SERVICE OF THE SACRAMENT +**

### **PRAYERS OF THE CHURCH**

**(congregation may kneel or stand during prayers)**

P: Lord, in Your mercy . . .

C: **hear our prayer.**

### **THE PREFACE**

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

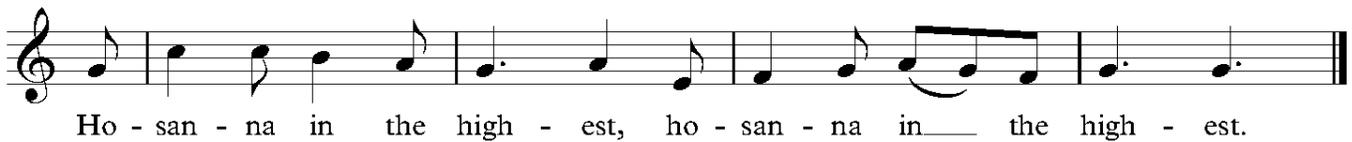
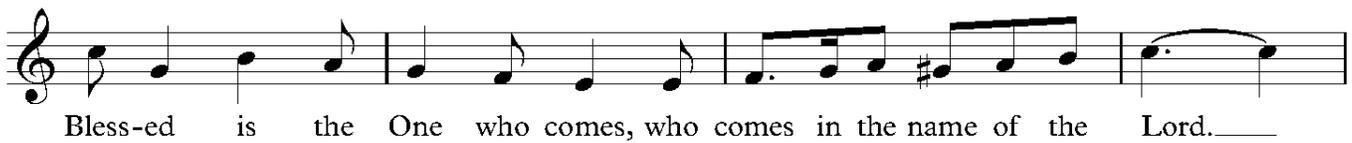
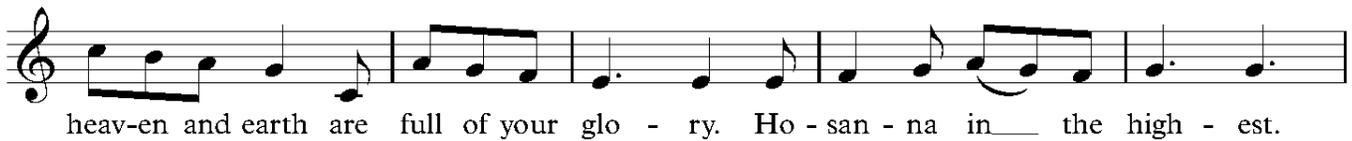
P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. In the blessedness of your saints you have given us a glorious pledge of the hope of our calling; that, moved by their witness and supported by their fellowship, we may run with perseverance the race that is set before us and with them receive the unfading crown of glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# SANCTUS

Marty Haugen and Susan Briehl



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## THE LORD'S PRAYER

P: Lord, remember us in Your Kingdom and teach us to pray:

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## **WORDS OF INSTITUTION**

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said, "Take eat, this is My (+) Body, which is given for you. This do in remembrance of me. "In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying, "Drink of it, all of you, this is My (+) Blood of the new covenant, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

**C: Amen.**

### **+ THE DISTRIBUTION +**

## **POST-COMMUNION PRAYER**

P: Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

**C: Amen.**

### **+ SENDING +**

## **BENEDICAMUS and BENEDICTION**

P: Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

**C: Thanks be to God.**

P: God, the creator + Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

**C: Amen.**

# SENDING HYMN

*Soon and Very Soon*



1 Soon and ver - y soon  
2 No more cry - in' there, we are goin' to see the King,  
3 No more dy - in' there,  
4 Soon and ver - y soon



soon and ver - y soon  
no more cry - in' there, we are goin' to see the King,  
no more dy - in' there,  
soon and ver - y soon

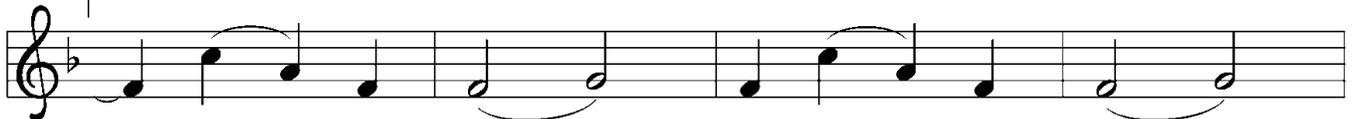


soon and ver - y soon  
no more cry - in' there, we are goin' to see the King.  
no more dy - in' there,  
soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

*Coda after stanza 4*



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

Text: Andraé Crouch, b. 1945

Music: VERY SOON, Andraé Crouch

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## **DISMISSAL**

P: Go in peace and serve the Lord.

C: **Thanks be to God.**

## **POSTLUDE**

### **Pastor**

Reverend Michael Middaugh

### **Minister of Music**

Brian Priebe

### **Organist/Pianist**

Toku Kawata

### **Singers**

Nancy Dydak

Lori Schwartz



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