

Baptism of Our Lord

Calvary Lutheran Church

January 10, 2021

+ THE GATHERING +

PRELUDE

WELCOME

OPENING HYMN

Songs of Thankfulness and Praise



1. Songs of thank - ful - ness and praise, Je - sus, Lord, to thee we raise;
2. Man - i - fest at Jor - dan's stream, Proph - et, Priest, and King su - preme;
3. Man - i - fest in mak - ing whole Pal - sied limbs and faint - ing soul;
4. Grant us grace to see thee, Lord, Pres - ent in thy ho - ly Word;



Man - i - fest - ed by the star To the sa - ges from a - far,
And at Ca - na wed - ding guest In thy God - head man - i - fest;
Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;
Grace to im - i - tate thee now And be pure, as pure art thou;



Branch of roy - al Da - vid's stem In thy birth at Beth - le - hem:
Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;
Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;
That we might be - come like thee At thy great e - piph - a - ny



An - thems be to thee ad - dressed,
An - thems be to thee ad - dressed,
An - thems be to thee ad - dressed,
And may praise thee, ev - er blest,

God in flesh made man - i - fest.

INVOCATION

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: **Amen.**

CONFESSION AND ABSOLUTION

P: In Christ Jesus and through faith in him we may approach God with freedom and confidence, so we kneel before our King in confession.

(Please kneel or be seated as we confess our sins)

C: **Lord of the nations, the wise men traveled many miles and searched carefully for Your Son, bowed down, and worshiped Him. But even though I need to go nowhere to find You, because You come to me, I still ignore Your presence, and I think, speak, and act selfishly as if You hadn't come. I am less than the least of all the Lord's people, so I depend on Your mercy on behalf of Christ to forgive my sin that although thick darkness covers Your people, I may see Your glory.**

P: Arise, shine, for your light has come, and the glory of the LORD rises upon you. Through the Gospel, the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus, according to his eternal purpose that he accomplished in Christ Jesus our Lord. Therefore, as a called and ordained servant of Christ and by His authority, I forgive you all your sin in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen!**



SALUTATION

P: The Lord be with you. C: **And also with you.**

COLLECT

P: Let us pray.

Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

CHILDREN'S TIME

Pastor Middaugh

+ SERVICE OF THE WORD +

FIRST READING

Genesis 1:1-5

The First Reading is from Genesis, the first chapter.

1 In the beginning God created the heavens and the earth. **2** Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. **3** And God said, "Let there be light," and there was light. **4** God saw that the light was good, and he separated the light from the darkness. **5** God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.

P: This is the word of the Lord. C: **Thanks be to God.**



Psalm 29

The Lord Will Bless – Michel Guimont



The Lord will bless his peo-ple with peace.

O give the LORD, you children of God,
give the LORD glory and power;
give the LORD the glory of his name.
Adore the LORD, resplendent and holy. Ṛ.

The God of glory thunders.
In his temple they all cry: "Glory!"
The LORD sat enthroned over the flood;
the LORD sits as king for ever. Ṛ.

The LORD's voice resounding on the
waters,
the LORD on the immensity of waters;
the voice of the LORD, full of power,
the voice of the LORD, full of splendor. Ṛ.

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SECOND READING

Acts 19:1-7

The Second Reading is from Acts chapter nineteen.

1 While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples **2** and asked them, "Did you receive the Holy Spirit when you believed?" They answered, "No, we have not even heard that there is a Holy Spirit." **3** So Paul asked, "Then what baptism did you receive?" "John's baptism," they replied. **4** Paul said, "John's baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus." **5** On hearing this, they were baptized in the name of the Lord Jesus. **6** When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied. **7** There were about twelve men in all.

P: This is the word of the Lord. C: **Thanks be to God.**

GOSPEL ACCLAMATION

Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

A voice from heaven said, "This is my Son, the beloved with whom I am well pleased." (Matt 3:17)

Music: Fintan O'Carroll and Christopher Walker
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HOLY GOSPEL

Mark 1:4-11

The Holy Gospel is from Saint Mark, the first chapter.

C: **Glory to you, O Lord.**

4 And so John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. **5** The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River. **6** John wore clothing made of camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. **7** And this was his message: "After me comes the one more powerful than I, the straps of whose sandals I am not worthy to stoop down and untie. **8** I baptize you with water, but he will baptize you with the Holy Spirit." **9** At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. **10** Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. **11** And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."

P: This is the Gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON Behold

Pastor Middaugh

HYMN OF THE DAY

When Jesus Came to Jordan



1 When Je - sus came to Jor - dan to be bap - tized by John,
2 He came to share temp - ta - tion, our ut - most woe and loss,
3 Come, Ho - ly Spir - it, aid us to keep the vows we make;



he did not come for par - don but as the Sin - less One.
for us and our sal - va - tion to die up - on the cross.
this ver - y day in - vade us, and ev - 'ry bond - age break.



He came to share re - pen - tance with all who mourn their sins,
So when the dove de - scend - ed on him, the Son of Man,
Come, give our lives di - rec - tion, the gift we cov - et most:



to speak the vi - tal sen - tence with which good news be - gins.
the hid - den years had end - ed, the age of grace be - gan.
to share the res - ur - rec - tion that leads to Pen - te - cost.

Text: Fred Pratt Green, 1903–2000
Music: KING'S LYNN, English folk tune
Text © 1980 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.



APOSTLES' CREED

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell, the third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(congregation may kneel or stand during prayers)

PRAYERS OF INTERCESSION

P: Lord, in Your mercy

C: **hear our prayer.**

THE COMMUNION

THE PREFACE

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Marty Haugen and Susan Briehl

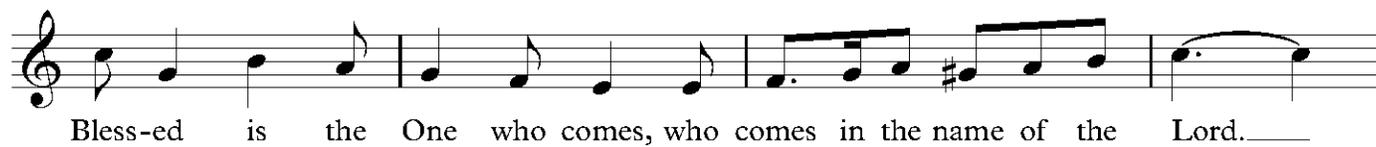
Introduction



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav-en and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless-ed is the One who comes, who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

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Music ©1994 by GIA Publications, Inc.

LORD'S PRAYER

P: Lord, remember us in Your Kingdom and teach us to pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said, "Take eat, this is My (+) Body, which is given for you. This do in remembrance of me. "In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying, "Drink of it, all of you, this is My (+) Blood of the new covenant, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

INVITATION

P: Come, for all is ready.

POST-COMMUNION PRAYER

P: Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C: Amen.

NUNC DIMITUS Now, Lord, You Let Your Servant (Detroit Folk Mass)



Now, Lord, you let your ser - vant go in



peace: your word has been ful - filled. My



own eyes have seen the sal - va - tion which you have pre -



pared in the sight of all peo-ple: a light to re -



veal you to the na-tions and the glo - ry of your



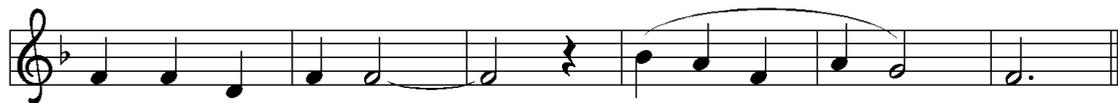
peo-ple Is - ra - el. Glo - ry to the Fa-ther,



and to the Son, and to the Ho - ly Spir - it,



as it was in the be - gin - ning, is now, and



will be for - ev - er. A - men.

BENEDICTION

P: Go now as a light to the nations. Honour the Lord; preach what you know of the risen Christ, and fulfil all righteousness. And may God strengthen you and bless you with peace; May Christ Jesus bring forth justice for you and among you; And may the Holy Spirit alight on you and affirm you as God's beloved ones.

C: Amen.

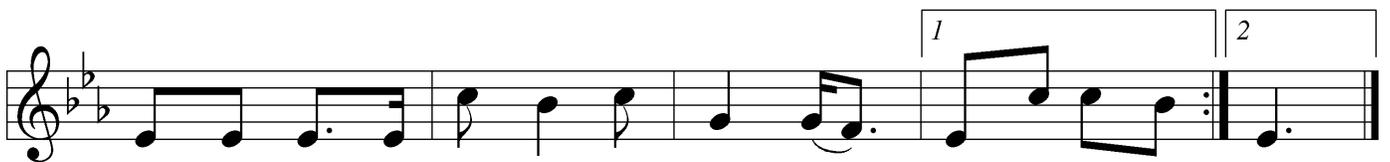
RECESSIONAL HYMN

I've Just Come from the Fountain

Refrain



I've just come from the foun-tain, I've just come from the foun-tain, Lord, I've



just come from the foun-tain, his name's so sweet. O Lord, I've sweet.



1	O	broth - er,	do you love	Je - sus?	Yes, yes,	I	do love my	Je - sus.
2	O	sis - ter,	do you love	Je - sus?	Yes, yes,	I	do love my	Je - sus.
3	O	sin - ner,	do you love	Je - sus?	Yes, yes,	I	do love my	Je - sus.

Refrain



Broth - er,	do you love	Je - sus?	His	name's so	sweet. O Lord, I've
Sis - ter,	do you love	Je - sus?	His	name's so	sweet. O Lord, I've
Sin - ner,	do you love	Je - sus?	His	name's so	sweet. O Lord, I've

Text: African American spiritual
 Music: HIS NAME SO SWEET, African American spiritual

DISMISSAL

P: Go in peace, remember the poor, and be kind to one another.

C: **Thanks be to God.**

POSTLUDE



The Participants: The Baptism of Our Lord – January 10, 2021

Pastor

Reverend Michael Middaugh

Minister of Music

Brian Priebe

Organist/Pianist

Toku Kawata

Singers

Nancy Dydak

Lori Schwartz

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