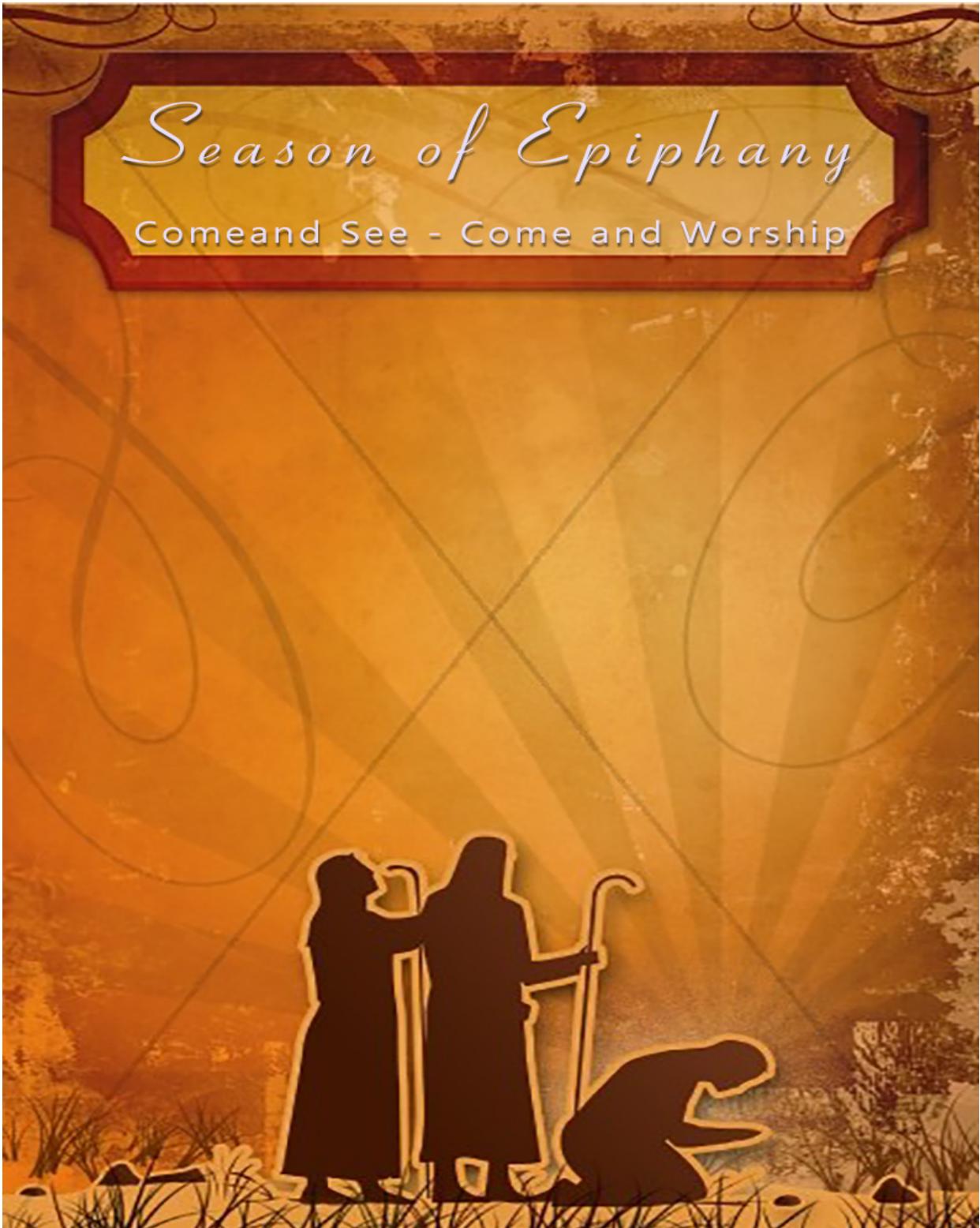


# *Season of Epiphany*

Come and See - Come and Worship



## The Third Sunday after Epiphany

Calvary Lutheran Church

January 24, 2021



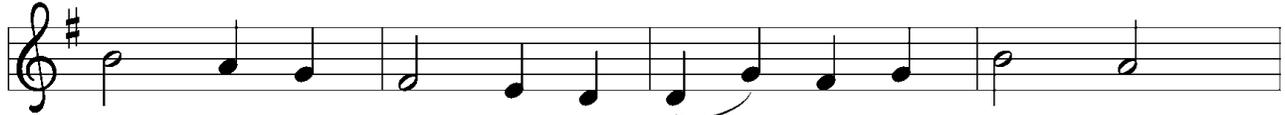
## + THE GATHERING +

### PRELUDE

### WELCOME

### OPENING HYMN

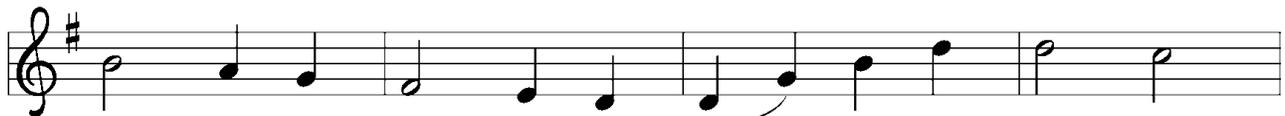
### *Brightest and Best*



1 Bright - est and best of the stars of the morn - ing,  
2 Cold on his cra - dle the dew - drops are shin - ing;  
3 What shall we give him, in cost - ly de - vo - tion?  
4 Vain - ly we of - fer each am - ple ob - la - tion,  
5 Bright - est and best of the stars of the morn - ing,



dawn on our dark - ness and lend us your aid.  
low lies his head with the beasts of the stall;  
Shall we bring in - cense and of - f'rings di - vine,  
vain - ly with gifts would his fa - vor se - cure;  
dawn on our dark - ness and lend us your aid.



Star of the east, the ho - ri - zon a - dorn - ing,  
an - gels a - dore him in slum - ber re - clin - ing,  
gems of the moun - tain and pearls of the o - cean,  
rich - er by far is the heart's ad - o - ra - tion,  
Star of the east, the ho - ri - zon a - dorn - ing,



guide where our in - fant re - deem - er is laid.  
mak - er and mon - arch and sav - ior of all.  
myrrh from the for - est or gold from the mine?  
dear - er to God are the prayers of the poor.  
guide where our in - fant re - deem - er is laid.

Text: Reginald Heber, 1783–1826, alt.

Music: MORNING STAR, James P. Harding, 1850–1911, adapt.

## INVOCATION

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: **Amen.**

## CONFESSION AND ABSOLUTION

P: In Christ Jesus and through faith in him we may approach God with freedom and confidence, so we kneel before our King in confession.

*(Please kneel or be seated as we confess our sins)*

C: **Lord of the nations, the wise men traveled many miles and searched carefully for Your Son, bowed down, and worshiped Him. But even though I need to go nowhere to find You, because You come to me, I still ignore Your presence, and I think, speak, and act selfishly as if You hadn't come. I am less than the least of all the Lord's people, so I depend on Your mercy on behalf of Christ to forgive my sin that although thick darkness covers Your people, I may see Your glory.**

P: Arise, shine, for your light has come, and the glory of the LORD rises upon you. Through the Gospel, the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus, according to his eternal purpose that he accomplished in Christ Jesus our Lord. Therefore, as a called and ordained servant of Christ and by His authority, I forgive you all your sin in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen!**



## **SALUTATION**

P: The Lord be with you. C: **And also with you.**

## **COLLECT**

P: Let us pray.

Almighty God, by grace along you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call through Jesus Christ our Savior and Lord.

C: **Amen.**

## **CHILDREN'S TIME**

Pastor Middaugh

### **+ SERVICE OF THE WORD +**

## **FIRST READING**

**Jonah 3:1-5, 10**

The First Reading is from Jonah, the third chapter.

**1** Then the word of the LORD came to Jonah a second time: **2** "Go to the great city of Nineveh and proclaim to it the message I give you." **3** Jonah obeyed the word of the LORD and went to Nineveh. Now Nineveh was a very large city; it took three days to go through it. **4** Jonah began by going a day's journey into the city, proclaiming, "Forty more days and Nineveh will be overthrown." **5** The Ninevites believed God. A fast was proclaimed, and all of them, from the greatest to the least, put on sackcloth. **10** When God saw what they did and how they turned from their evil ways, he relented and did not bring on them the destruction he had threatened.

P: This is the word of the Lord. C: **Thanks be to God.**

## Psalm 62

*Rest In God Alone – Michel Guimont*



### *Verses/Cantor*

In God alone is my soul at rest;  
from God comes my help.  
God alone is my rock, my stronghold,  
my fortress; I stand firm. *Refrain*

In God alone be at rest, my soul;  
from God comes my hope.  
God alone is my rock and my salvation;  
my stronghold; I shall not be disturbed. *Refrain*

In God is my safety and glory,  
the rock of my strength.  
Take refuge in God, all you people, trusting always.  
Pour out your hearts to the LORD. *Refrain*

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## SECOND READING

## 1 Corinthians 7:29-31

The Second Reading is from first Corinthians chapter seven.

**29** What I mean, brothers and sisters, is that the time is short. From now on those who have wives should live as if they do not; **30** those who mourn, as if they did not; those who are happy, as if they were not; those who buy something, as if it were not theirs to keep; **31** those who use the things of the world, as if not engrossed in them. For this world in its present form is passing away.

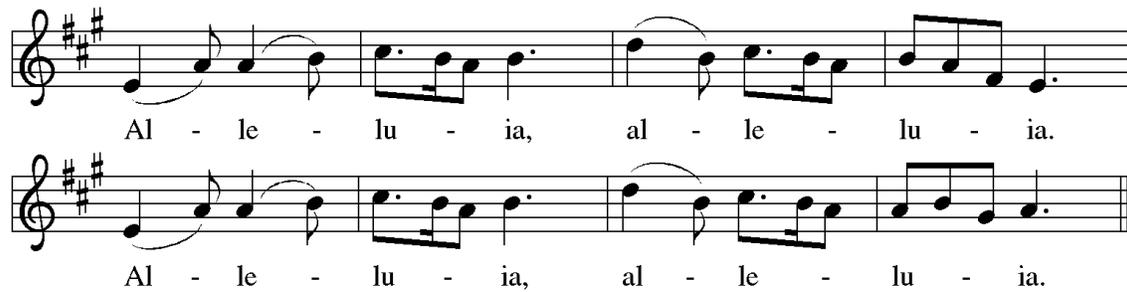
P: This is the word of the Lord.

C: **Thanks be to God.**



## GOSPEL ACCLAMATION

Celtic Alleluia



*The time is fulfilled, and the kingdom of God has come near; repent and believe in the good news. (Mark 1:15)*

Music: Fintan O'Carroll and Christopher Walker  
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## HOLY GOSPEL

**Mark 1:14-20**

The Holy Gospel is from Saint Mark, the first chapter.

C: **Glory to you, O Lord.**

**14** After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. **15** "The time has come," he said. "The kingdom of God has come near. Repent and believe the good news!" **16** As Jesus walked beside the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake, for they were fishermen. **17** "Come, follow me," Jesus said, "and I will send you out to fish for people." **18** At once they left their nets and followed him. **19** When he had gone a little farther, he saw James son of Zebedee and his brother John in a boat, preparing their nets. **20** Without delay he called them, and they left their father Zebedee in the boat with the hired men and followed him.

P: This is the Gospel of the Lord. C: **Praise to you, O Christ.**

**SERMON** God Has Come Near

Pastor Middaugh

# HYMN OF THE DAY

## *You Have Come Down to the Lakeshore*



1 Tú has ve - ni - do a la o - ri - lla, no has bus -  
 1 You have come down to the lake - shore seek - ing  
 2 You know full well what I have, Lord: nei - ther  
 3 You need my hands, my ex - haus - tion, work - ing  
 4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo  
 nei - ther the wise nor the wealth - y, but on - ly  
 trea - sure nor wea - pons for con - quest, just these my  
 love for the rest of the wea - ry — a love that's  
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.  
 ask - ing for me to fol - low.  
 fish nets and will for work - ing.  
 will - ing to go on lov - ing.  
 Friend, you have come to call me.

### *Refrain / Estribillo*



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,  
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi  
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.  
 small boat; now with you, I will seek oth - er seas.

## APOSTLES' CREED

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell, the third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*(congregation may kneel or stand during prayers)*

## PRAYERS OF INTERCESSION

P: Lord, in Your mercy . . . .

C: **hear our prayer.**

## THE COMMUNION

### THE PREFACE

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# SANCTUS

Marty Haugen and Susan Briebl

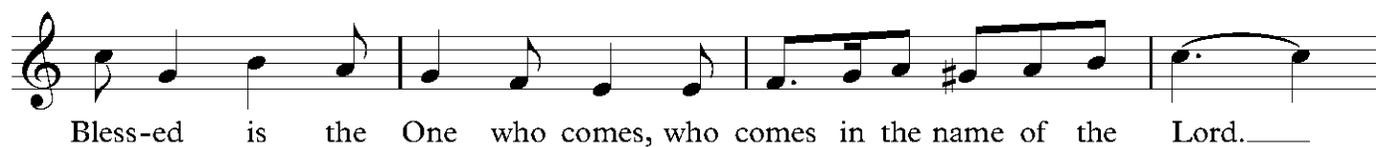
Introduction



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav-en and earth are full of your glo - ry. Ho - san - na in\_\_ the high - est.



Bless-ed is the One who comes, who comes in the name of the Lord.\_\_\_\_



Ho - san - na in the high - est, ho - san - na in\_\_ the high - est.

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Music ©1994 by GIA Publications, Inc.

## **LORD'S PRAYER**

P: Lord, remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## **THE WORDS OF OUR LORD**

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said, "Take eat, this is My (+) Body, which is given for you. This do in remembrance of me. "In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying, "Drink of it, all of you, this is My (+) Blood of the new covenant, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

## **INVITATION**

P: Come, for all is ready.

## **POST-COMMUNION PRAYER**

P: Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

**C: Amen.**

# NUNC DIMITUS      Now, Lord, You Let Your Servant (Detroit Folk Mass)



Now, Lord, you let your ser - vant go in



peace: your word has been ful - filled. My



own eyes have seen the sal - va - tion which you have pre -



pared in the sight of all peo - ple: a light to re -



veal you to the na - tions and the glo - ry of your



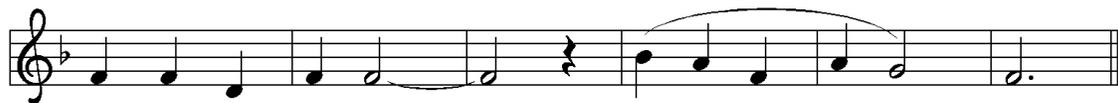
peo - ple Is - ra - el. Glo - ry to the Fa - ther,



and to the Son, and to the Ho - ly Spir - it,



as it was in the be - gin - ning, is now, and



will be for - ev - er. A - men.

## BENEDICTION

P: Go now as a light to the nations. Honour the Lord; preach what you know of the risen Christ, and fulfill all righteousness. And may God strengthen you and bless you with peace; May Christ Jesus bring forth justice for you and among you; And may the Holy Spirit alight on you and affirm you as God's beloved ones.

C: Amen.

## RECESSIONAL HYMN

### *We Are Marching in the Light of God*

We are march - ing in the light of God, we are march ing in the light of God.  
 We are danc - ing in the light of God...  
 We are pray - ing...  
 We are sing - ing...

— We are march - ing in the light of God, we are march ing in the light of God.

— We are march- ing (march- ing, we are march- ing) oo We are

march- ing in the light of God. We are march ing (march- ing, we are

march- ing) oo We are march- ing in the light of God.

## DISMISSAL

P: Go in peace, remember the poor, and be kind to one another.

C: **Thanks be to God.**

## POSTLUDE



The Participants: The Third Sunday after Epiphany – January 24, 2021

**Pastor**

Reverend Michael Middaugh

**Minister of Music**

Brian Priebe

**Organist/Pianist**

Toku Kawata

**Singers**

Nancy Dydak

Lori Schwartz

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