



PALM SUNDAY

THE TRIUMPHAL ENTRY



The Sunday of the Passion: Palm Sunday

Calvary Lutheran Church

March 28, 2021

PRELUDE

Alphorns *Le Dimanche des Rameaux*
by Bruno Spinnler/Hans-Jurg Sommer
Tobi Cisin, Brian Priebe – alphorns

GOSPEL

Mark 11:1-11

1 As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, **2** saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. **3** If anyone asks you, 'Why are you doing this?' say, 'The Lord needs it and will send it back here shortly.' " **4** They went and found a colt outside in the street, tied at a doorway. As they untied it, **5** some people standing there asked, "What are you doing, untying that colt?" **6** They answered as Jesus had told them to, and the people let them go. **7** When they brought the colt to Jesus and threw their cloaks over it, he sat on it. **8** Many people spread their cloaks on the road, while others spread branches they had cut in the fields. **9** Those who went ahead and those who followed shouted, "Hosanna! " "Blessed is he who comes in the name of the Lord!" **10** "Blessed is the coming kingdom of our father David!" "Hosanna in the highest heaven!" **11** Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

P: This is the Gospel of the Lord.

C: Praise to you, O Christ.

PROCESSIONAL HYMN

All Glory, Laud and Honor

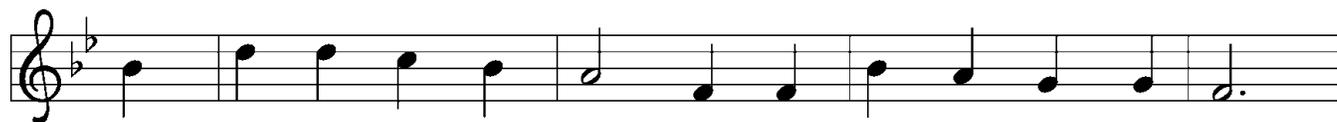
Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,

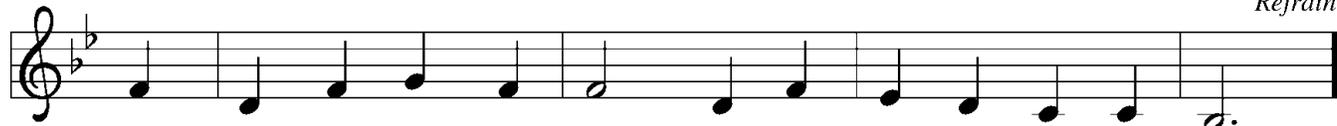


to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.

INVOCATION

P: Blessed be the holy Trinity, † one God, who forgives our sin, whose mercy endures forever.

C: Amen.

CONFESSION AND ABSOLUTION

P: If we say we have no sin, we deceive ourselves and the truth is not in us.

C: **But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(please kneel if you are able, be seated if you cannot)
(Silence for reflection and self examination)*

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart, we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen**

P: Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of the Word, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit. C: **Amen**

SALUTATION

P: The Lord be with you.

C: **And also with you.**

COLLECT

P: Let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

+SERVICE OF THE WORD+

FIRST READING

Isaiah 50:4-9a

The First Reading is from Isaiah, the fiftieth chapter.

4 The Sovereign LORD has given me a well-instructed tongue, to know the word that sustains the weary. He wakens me morning by morning, wakens my ear to listen like one being instructed. **5** The Sovereign LORD has opened my ears; I have not been rebellious, I have not turned away.

6 I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting. **7** Because the Sovereign LORD helps me, I will not be disgraced. Therefore have I set my face like flint, and I know I will not be put to shame. **8** He who vindicates me is near. Who then will bring charges against me? Let us face each other! Who is my accuser? Let him confront me! **9** It is the Sovereign LORD who helps me. Who will condemn me?

R: This is the word of the Lord. C: **Thanks be to God.**

Psalm 31

Father, Put My Life in Your Hands – Randall DeBruyn

Refrain/Congregation



Verses/Cantor

You, O God, are my refuge; in you I shall not be put to shame.
Rescue me because you are just.
Into your hands I commend my soul.
Save me, save me, my God *Refrain*

By my foes I am hated; and all those who see me laugh at me.
Everyone runs away from my face.
I am neglected like the dead in their grave;
Broken, forgotten my life. *Refrain*

All my life I will trust you, for you are the God of my heart.
Rescue me from the hands of my foes.
Guard me from those who seek to harm my life.
You Lord, hold me in your hands. *Refrain*

Grant that I may behold you; redeem your faithful one to life.
Save me in your compassion and love.
You are my strength forever, O God.
Hod fast, those who love the Lord. *Refrain*

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SECOND READING

Philippians 2:5-11

The Second reading is from Philippians chapter two.

5 In your relationships with one another, have the same mindset as Christ Jesus: **6** Who, being in very nature God, did not consider equality with God something to be used to his own advantage; **7** rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. **8** And being found in appearance as a man, he humbled himself by becoming obedient to death— even death on a cross! **9** Therefore God exalted him to the highest place and gave him the name that is above every name, **10** that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, **11** and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

P: This is the word of the Lord.

C: Thanks be to God.

SERMON A Costly Kingdom

Pastor Middaugh

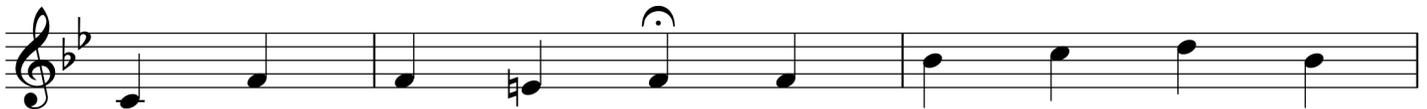


HYMN OF THE DAY

Ride On, Ride On in Majesty



1. Ride on, ride on in maj - es - ty! Hark! All the
2. Ride on, ride on in maj - es - ty! In low - ly
3. Ride on, ride on in maj - es - ty! The an - gel
4. Ride on, ride on in maj - es - ty! Thy last and
5. Ride on, ride on in maj - es - ty! I low - ly



tribes ho - sn - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, Thy tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on His
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered ga - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eye To see the ap - roach - ing sac - ri - fice.
sap - phire throne A - waits His own a - noint - ed Son.
mor - tal pain, Then take, O God, Thy pos'r and reign.

PRAYERS OF INTERCESSION

(congregation may kneel or stand during prayers)

P: Lord, in Your mercy. . . . C: **hear our prayer.**

PRAYERS OF THE CHURCH

(congregation may kneel or stand during the prayers)

P: Hear us, O God.

C: Your mercy is great.

PREFACE

P: The Lord be with you. P: Lift up your hearts.

C: And al-so with you. C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you. O Lord, Holy Father through Christ our Lord, who on the tree of the cross gave salvation to all, that, where death began, there might life be restored, and that he, who by a tree once overcame, that by a tree might be overcome. And so, with the Church on earth and the host of heaven, we praise your name and join their unending hymn.

SANCTUS



C: Ho - ly, ho - ly, ho - - ly Lord,
Lord God of pow'r and might, heav-en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed, bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

LORD'S PRAYER

P: Lord, remember us in Your Kingdom and teach us to pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

P: We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said: Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

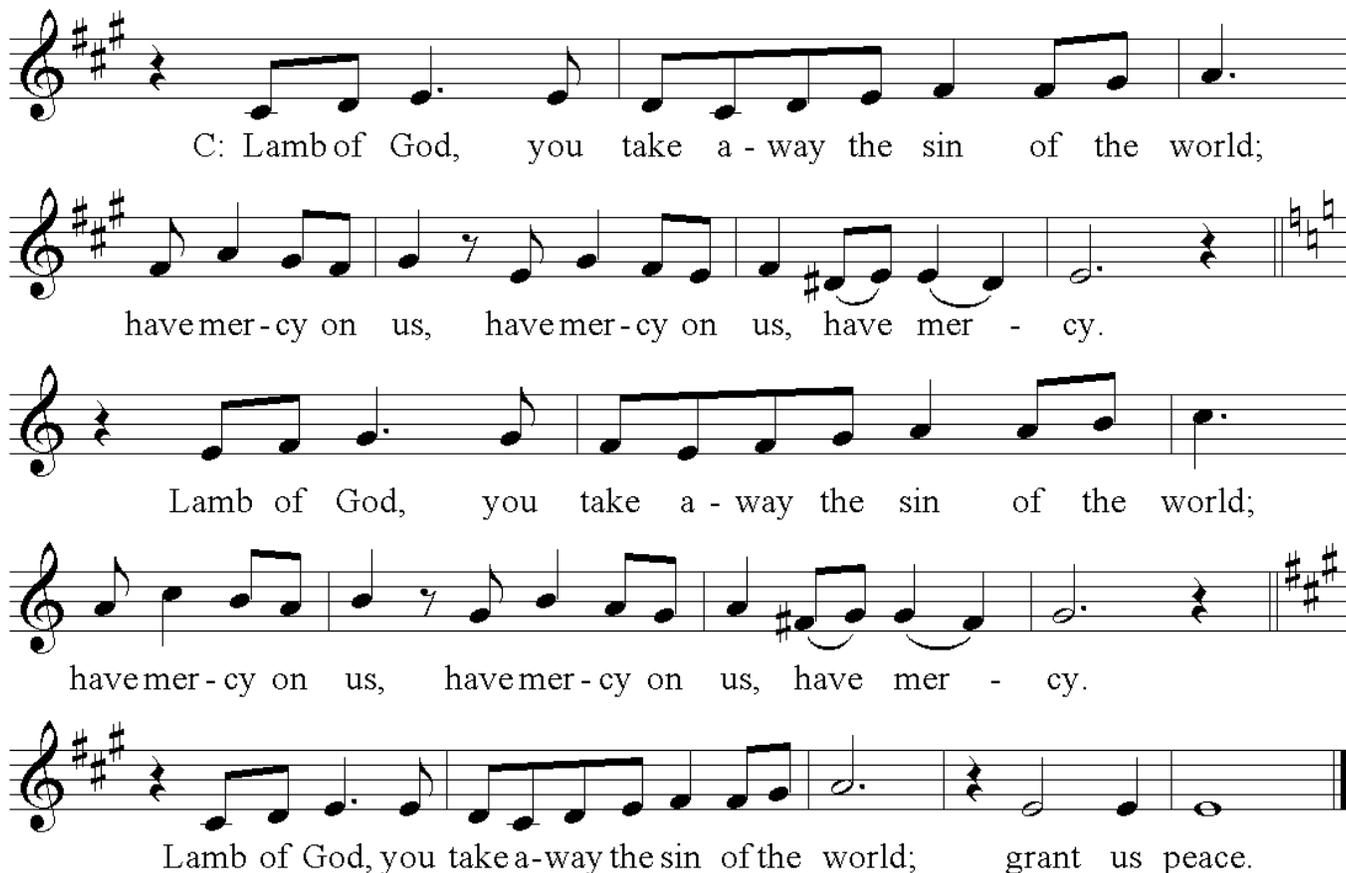
Remembering then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Amen.

INVITATION

P: Come now with joy to Emmanuel's table. Feast at the banquet of hope and love.

AGNUS DEI



C: Lamb of God, you take a - way the sin of the world;
have mer-cy on us, have mer-cy on us, have mer - cy.
Lamb of God, you take a - way the sin of the world;
have mer - cy on us, have mer-cy on us, have mer - cy.
Lamb of God, you take a-way the sin of the world; grant us peace.

THE DISTRIBUTION

THE DISMISSAL

P: May the truly present Body and Blood of our Lord Jesus Christ strengthen and keep you in body and soul unto life everlasting. Go in peace.

C: Amen.

PASSION READING

Mark 15:1-39

1 Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, made their plans. So they bound Jesus, led him away and handed him over to Pilate. **2** "Are you the king of the Jews?" asked Pilate. "You have said so," Jesus replied. **3** The chief

priests accused him of many things. **4** So again Pilate asked him, "Aren't you going to answer? See how many things they are accusing you of."
5 But Jesus still made no reply, and Pilate was amazed. **6** Now it was the custom at the festival to release a prisoner whom the people requested.
7 A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising. **8** The crowd came up and asked Pilate to do for them what he usually did. **9** "Do you want me to release to you the king of the Jews?" asked Pilate, **10** knowing it was out of self-interest that the chief priests had handed Jesus over to him. **11** But the chief priests stirred up the crowd to have Pilate release Barabbas instead. **12** "What shall I do, then, with the one you call the king of the Jews?" Pilate asked them. **13** "Crucify him!" they shouted. **14** "Why? What crime has he committed?" asked Pilate. But they shouted all the louder, "Crucify him!"
15 Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.

Response

*Adoramus Te Christe: We adore you, O Christ, and we bless you;
For by your holy cross you have redeemed the world*

16 The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. **17** They put a purple robe on him, then twisted together a crown of thorns and set it on him. **18** And they began to call out to him, "Hail, king of the Jews!" **19** Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. **20** And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him

out to crucify him. **21** A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. **22** They brought Jesus to the place called Golgotha (which means "the place of the skull"). **23** Then they offered him wine mixed with myrrh, but he did not take it. **24** And they crucified him. Dividing up his clothes, they cast lots to see what each would get. **25** It was nine in the morning when they crucified him.

26 The written notice of the charge against him read: THE KING OF THE JEWS. **27** They crucified two rebels with him, one on his right and one on his left. **29** Those who passed by hurled insults at him, shaking their heads and saying, "So! You who are going to destroy the temple and build it in three days, **30** come down from the cross and save yourself!" **31** In the same way the chief priests and the teachers of the law mocked him among themselves. "He saved others," they said, "but he can't save himself!" **32** Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe." Those crucified with him also heaped insults on him.

Response

*Adoramus Te Christe: We adore you, O Christ, and we bless you;
For by your holy cross you have redeemed the world*

33 At noon, darkness came over the whole land until three in the afternoon. **34** And at three in the afternoon Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" (which means "My God, my God, why have you forsaken me?"). **35** When some of those standing near heard this, they said, "Listen, he's calling Elijah." **36** Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. "Now leave him

alone. Let's see if Elijah comes to take him down," he said. 37 With a loud cry, Jesus breathed his last. 38 The curtain of the temple was torn in two from top to bottom. 39 And when the centurion, who stood there in front of Jesus, saw how he died, he said, "Surely this man was the Son of God!"

Response

*Adoramus Te Christe: We adore you, O Christ, and we bless you;
For by your holy cross you have redeemed the world*

P: Go in peace, remember the poor, and be kind to one another.

C: Thanks be to God.

POSTLUDE

Alphorns *Moos Ruef* Hans-Jurg Sommer

Pastor

Reverend Michael Middaugh

Minister of Music

Brian Priebe

Organist/Pianist

Toku Kawata

Alphorns

Tobi Cisin

Flute

Keturah Kiehl

Singers

Nancy Dydak

Lori Schwartz

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