



# MAUNDY THURSDAY

LOVE ONE ANOTHER



Calvary Lutheran Church  
Maundy Thursday  
April 1, 2021



## The Service continues from the Sunday of the Passion/Palm Sunday

### PRELUDE

### WELCOME

### OPENING HYMN

*Lord Jesus Christ, We Humbly Pray*



1. Lord Je - sus Christ, we hum - bly pray That we may  
2. Give us, who share this won-drous food, Your bod - y  
3. By faith Your Word has made us bold To seize the



feast on You to - day; Be - neath these forms of  
bro - ken and Your blood, The grate - ful peace of  
gift for love re - told; All that You are we



bread and wine En - rich us with Your grace di - vine.  
sins for - giv'n, The cer - tain joys of heirs of heav'n.  
here re - ceive, And all we are to You we give.

### INVOCATION

P: We make our beginning in the name of the Father who created us, in the name of the (+) Son who shed his blood in redemption for us, and in the name of the Holy Spirit who strengthens our faith today.

C: **Amen.**

### CONFESSION AND ABSOLUTION

P: Loving Father, like the people who greeted Jesus as he entered Jerusalem and later pronounced, "Crucify him," we are fickle people who often deny Christ in our thoughts, words, and deeds. Remembering the events of Holy Week helps us see ourselves for what we are: sinners in need of a Savior.

**C: O King of Glory, we confess that our praise of your majesty has often been faint, our performance as citizens of your kingdom treasonous. For we have surrendered to the enemy by our secret and our known sins. For our treason you died, Lord Jesus. For our restoration, you rose again. Draw us closer to you in this Holy Week, that our eyes may catch the vision of your tears, and our hearts, the wonder of your grace.**

**P: God's mighty power is shown chiefly in the weakness of Jesus—his riding upon a donkey on Palm Sunday, his bitter agony in Gethsemane, as well as in his bloody sweat on Good Friday. And his resurrection assures you that his promises of forgiveness, life, and salvation are yours, now and indeed, forevermore!**

**ALL: I know that my Redeemer lives!**

**HYMN**

*Lord Jesus Christ, We Humbly Pray*

4. One bread, one cup, one bod - y, we, Re - joic - ing  
 5. Lord Je - sus Christ, we hum - bly pray: O keep us

in our u - ni ty, Pro - claim You love un -  
 stead - fast til that day When each will be Your

til You come To bring Your scat - tered loved ones home.  
 wel-comed guest In heav - en's high and ho - ly feast.

## COLLECT

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Almighty and eternal God, since you sent your Son, our Savior, Jesus Christ, to take our nature upon himself, and to suffer death upon the cross, mercifully grant that we may patiently follow the example of his great humility, and share in his resurrection, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## Psalm 116

*The Name of God* David Haas

*Refrain/Congregation*

I will take the cup of life, I will  
call God's name all my days. \_\_\_\_\_

*Verses/Cantor*

How can I make a return for the goodness of God?  
This saving cup I will bless and sing,  
And call the name of God!

*Refrain*

The dying of those who keep faith is precious to our God.  
I am your servant called from your hands,  
You have set me free!

*Refrain*

To you I will offer my thanks and call upon your name.  
You are my promise for all to see,  
I love you name, O God!

*Refrain*

Copyright © 1987 G.I.A. Publications, Inc.  
All Rights Reserved. Used With Permission

## FIRST READING

Job 41:20-34

The first reading is from Job, the forty-first chapter.

**20** Smoke pours from its nostrils as from a boiling pot over burning reeds. **21** Its breath sets coals ablaze, and flames dart from its mouth. **22** Strength resides in its neck; dismay goes before it. **23** The folds of its flesh are tightly joined; they are firm and immovable. **24** Its chest is hard as rock, hard as a lower millstone. **25** When it rises up, the mighty are terrified; they retreat before its thrashing. **26** The sword that reaches it has no effect, nor does the spear or the dart or the javelin. **27** Iron it treats like straw and bronze like rotten wood. **28** Arrows do not make it flee; slingstones are like chaff to it. **29** A club seems to it but a piece of straw; it laughs at the rattling of the lance. **30** Its undersides are jagged potsherds, leaving a trail in the mud like a threshing sledge. **31** It makes the depths churn like a boiling caldron and stirs up the sea like a pot of ointment. **32** It leaves a glistening wake behind it; one would think the deep had white hair. **33** Nothing on earth is its equal— a creature without fear. **34** It looks down on all that are haughty; it is king over all that are proud.”

R: This is the word of the Lord;

C: **Thanks be to God.**

## **GOSPEL**

**Luke 22:14-20**

P: The Holy Gospel according to Saint Luke, the twenty-second chapter.

**14** When the hour came, Jesus and his apostles reclined at the table. **15** And he said to them, "I have eagerly desired to eat this Passover with you before I suffer. **16** For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God." **17** After taking the cup, he gave thanks and said, "Take this and divide it among you. **18** For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes." **19** And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me." **20** In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you.

P: This is the Gospel of the Lord.

C: **Praise to you, O Christ.**

## **SERMON**

Pastor Middaugh

# HYMN OF THE DAY

## *When Twilight Comes*



1 When twi-light comes and the sun sets, moth - er hen pre-pares for  
2 One day the Rab - bi, Lord Je - sus, called the twelve to share his  
3 So gath-er round once a - gain, friends, touched by fad - ing glow of



night's rest. As her brood shel-ters un - der her wings, she  
last meal. As the hen tends her young, so for them he  
sun's gold, and re - count all our frail hu - man hopes: the



gives the love of God to her nest. Oh! what joy to  
spent him-self to seek and to heal. Oh! what joy to  
dreams of young and sto - ries of old. Oh! what joy to



feel her warm heart - beat and be near her all night long;  
be with Christ Je - sus, hear his voice, oh! sheer de - light,  
pray close to - geth - er, kneel-ing as one fam - i - ly,



so the young can find re - pose, then re - new to - mor - row's song.  
and re - ceive his ser - vant care: all be - fore the com - ing night.  
by a moth - er's love em - braced in the bless-ed Trin - i - ty.

Text: Moises B. Andrade, b. 1948; tr. James Minchin, b. 1942

Music: DAPIT HAPON, Francisco Feliciano, b. 1941

Tr. © James Minchin and music © Francisco Feliciano, admin. Asian Institute for Liturgy & Music; admin. Augsburg Fortress.



## **PRAYERS OF THE CHURCH**

(congregation may kneel or stand during the prayers)

P: Hear us, O God.

**C: Your mercy is great.**

## **LORD'S PRAYER**

P: Lord, remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## **WORDS OF INSTITUTION**

P: We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said: Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

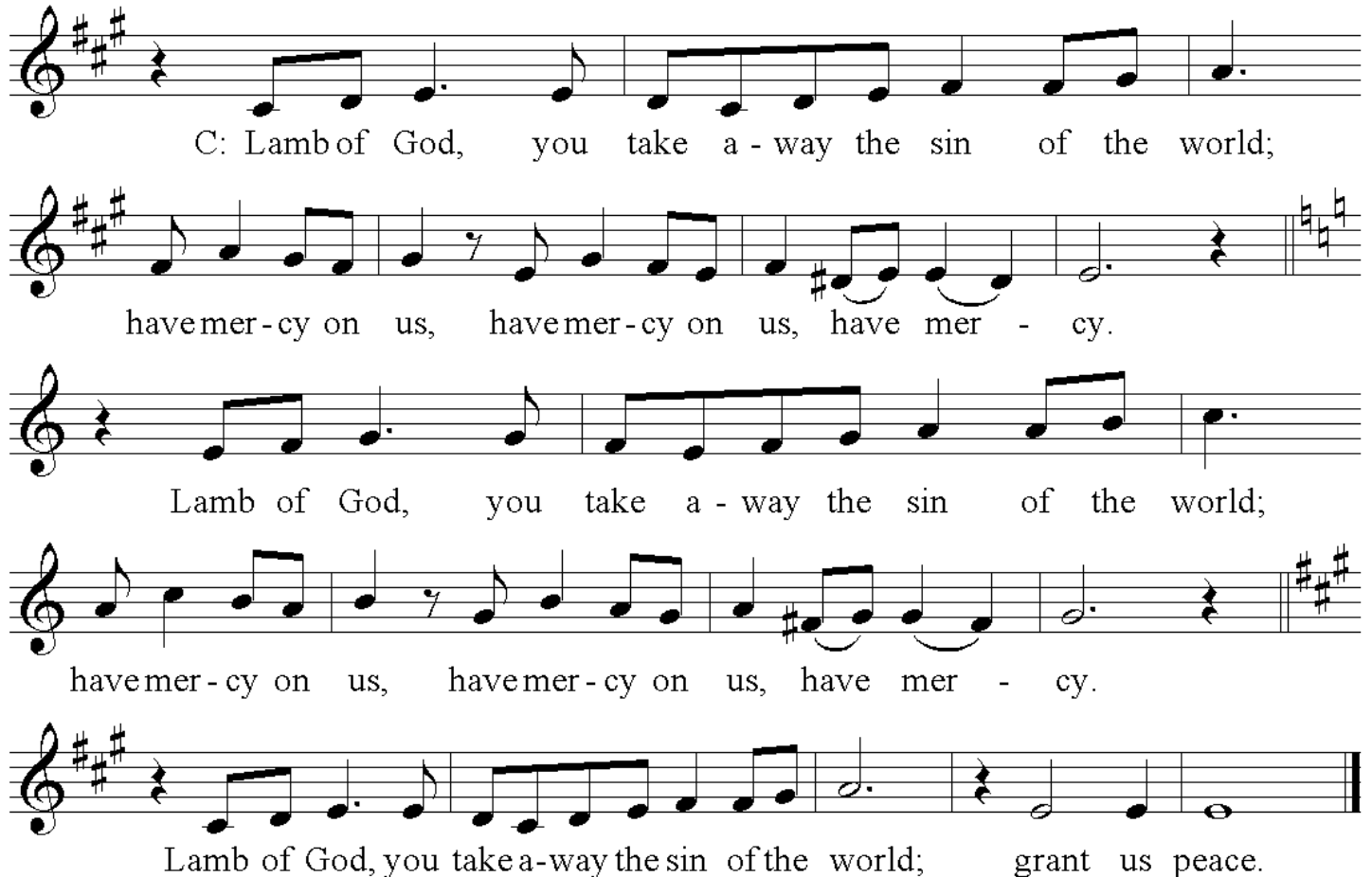
Remembering then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

**Amen.**

## INVITATION

P: Come now with joy to Emmanuel's table. Feast at the banquet of hope and love.

## AGNUS DEI



C: Lamb of God, you take a - way the sin of the world;  
have mer-cy on us, have mer-cy on us, have mer - cy.  
Lamb of God, you take a - way the sin of the world;  
have mer - cy on us, have mer - cy on us, have mer - cy.  
Lamb of God, you take a-way the sin of the world; grant us peace.

## THE DISTRIBUTION

## THE DISMISSAL

P: May the truly present Body and Blood of our Lord Jesus Christ strengthen and keep you in body and soul unto life everlasting. Go in peace.

**C: Amen.**

## READING

John 18:1-14

**1** When he had finished praying, Jesus left with his disciples and crossed the Kidron Valley. On the other side there was a garden, and he and his disciples went into it. **2** Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples. **3** So Judas came to the garden, guiding a detachment of soldiers and some officials from the chief priests and the Pharisees. They were carrying torches, lanterns and weapons. **4** Jesus, knowing all that was going to happen to him, went out and asked them, "Who is it you want?" **5** "Jesus of Nazareth," they replied. "I am he," Jesus said. (And Judas the traitor was standing there with them.) **6** When Jesus said, "I am he," they drew back and fell to the ground. **7** Again he asked them, "Who is it you want?" "Jesus of Nazareth," they said. **8** Jesus answered, "I told you that I am he. If you are looking for me, then let these men go." **9** This happened so that the words he had spoken would be fulfilled: "I have not lost one of those you gave me." **10** Then Simon Peter, who had a sword, drew it and struck the high priest's servant, cutting off his right ear. (The servant's name was Malchus.) **11** Jesus commanded Peter, "Put your sword away! Shall I not drink the cup the Father has given me?" **12** Then the detachment of soldiers with its commander and the Jewish officials arrested Jesus. They bound him **13** and brought him first to Annas, who was the father-in-law of Caiaphas, the high priest that year. **14** Caiaphas was the one who had advised the Jewish leaders that it would be good if one man died for the people.

# STRIPPING OF THE ALTAR

## Special Music

*Stay Here*

Stay here and keep watch with me. The hour has come.

The musical score for the first line of 'Stay Here' is written in G major (one flat) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is in the treble clef, starting on G4 and moving through A4, B4, C5, and D5. The bass line provides a harmonic accompaniment with chords and single notes.

Stay here and keep watch with me. Watch and pray.

The musical score for the second line of 'Stay Here' continues the melody and accompaniment from the first line. The treble clef staff shows the continuation of the vocal line, and the bass clef staff shows the accompaniment. The piece concludes with a final chord in the bass clef.

Text: Matt. 26:38, 45; Taizé Community  
Music: STAY HERE, Jacques Berthier, 1923–1994

Text and music © 1984 Les Presses de Taizé, admin. GIA Publications, Inc. All rights reserved.

After the stripping:

**He grew up before him like a tender shoot  
And like a root out of dry ground.  
He had no beauty or majesty to attract us to him  
Nothing in his appearance that we should desire him**  
Isaiah 53:2

## SENDING

**The service concludes in silence, continuing on Good Friday with the Invocation.**