

CALVARY LUTHERAN CHURCH
Twenty-First Sunday after Pentecost
October 17, 2021

+ THE GATHERING +

PRELUDE

WELCOME

GATHERING HYMN

You Servants of God



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
2 As - cend - ed on high, al - might - y to save, yet still he is
3 Sal - va - tion to God who sits on the throne! Let all cry a -
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of
nigh, his pres - ence we have. The great con - gre - ga - tion his
loud and hon - or the Son. The prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.

Music: LYONS, attr. Johann Michael Haydn, 1737–1806

CONFESSION AND ABSOLUTION

(The sign of the cross may be made by all in remembrance of their Baptism.)

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

HYMN OF PRAISE

You Are Holy

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of eight staves of music. The lyrics are: 'You are ho - ly, you are whole. You are al - ways ev - er more ___ than we ev - er un - der - stand. You are al - ways at hand. Bless - ed are you com - ing near. Bless - ed are you com - ing here ___ to your church in wine and bread, raised from soil, raised from dead. You are ho - ly, you are whole - ness, you are pres - ent. Let the cos - mos praise you, Lord!_ Hal - e - lu - jah! Hal - e - lu - jah! Hal - e - lu - jah! Hal - e - lu - jah, ___ our God!' The music features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests and ties.

You are ho - ly, you are whole. You are al - ways ev - er more ___
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here ___
to your church in wine and bread, raised from soil, raised from dead.
You are ho - ly, you are whole - ness,
you are pres - ent. Let the cos - mos praise you, Lord!_
Hal - e - lu - jah! Hal - e - lu - jah!
Hal - e - lu - jah! Hal - e - lu - jah, ___ our God!

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SALUTATION

P: The Lord be with you. C: **And also with you.**

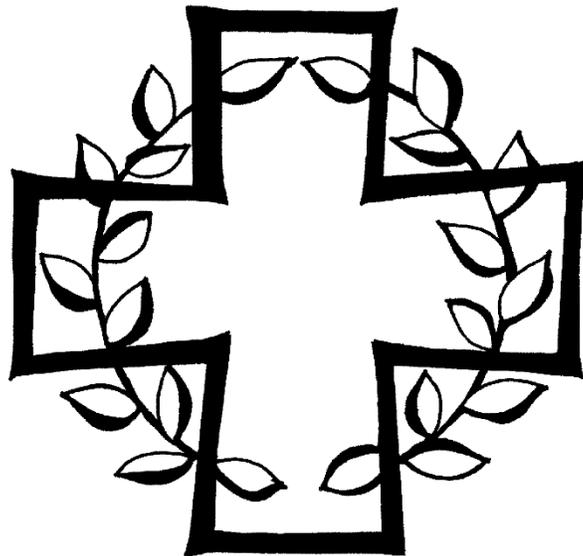
COLLECT

P: Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

C: **Amen.**

CHILDRENS MESSAGE



+ SERVICE OF THE WORD +

FIRST READING

Isaiah 53:4-12

The first reading is from Isaiah the fifty-third chapter.

4 Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. **5** But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. **6** We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD has laid on him the iniquity of us all. **7** He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. **8** By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people he was punished. **9** He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. **10** Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand. **11** After he has suffered, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. **12** Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the

transgressors. For he bore the sin of many, and made intercession for the transgressors.

P: This is the word of the Lord.

C: **Thanks be to God.**

PSALM 91

Be with Me – Marty Haugen/David Haas

REFRAIN/CONGREGATION

Be with me, Lord, when I am in

4
trou- ble, be with me, Lord, I pray.

VERSES/CANTORS

You who dwell in the shelter of the Lord Most High,
who abide in the shadow of our God.
Say to the Lord: "My refuge and fortress,
the God in whom I trust." REFRAIN

No evil shall befall you, no pain come near,
for his angels stand close by your side,
Guarding you always and bearing you gently,
Watching over your life. REFRAIN

Those who cling to the Lord live secure in his love,
lifted high those who trust in his name.
Call on the Lord, he will never forsake you,
He will bring you salvation and joy. REFRAIN

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SECOND READING

Hebrews 5:1-10

The Second Reading is from Hebrews chapter five.

1 Every high priest is selected from among the people and is appointed to represent the people in matters related to God, to offer gifts and sacrifices for sins. **2** He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness. **3** This is why he has to offer sacrifices for his own sins, as well as for the sins of the people. **4** And no one takes this honor on himself, but he receives it when called by God, just as Aaron was. **5** In the same way, Christ did not take on himself the glory of becoming a high priest. But God said to him, "You are my Son; today I have become your Father." **6** And he says in another place, "You are a priest forever, in the order of Melchizedek." **7** During the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. **8** Son though he was, he learned obedience from what he suffered **9** and, once made perfect, he became the source of eternal salvation for all who obey him **10** and was designated by God to be high priest in the order of Melchizedek.

P: This is the word of the Lord.

C: **Thanks be to God.**

HOLY GOSPEL

Mark 10:35-45

P: The Holy Gospel is from Saint Mark, the tenth Chapter.

C: **Glory to you, O Lord.**

35 Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we ask." **36** "What do you want me to do for you?" he asked. **37** They replied, "Let one of us sit at your right and the other at your left in your glory." **38** "You don't know what you are asking," Jesus said. "Can you drink the cup I drink or be baptized with the baptism I am baptized with?" **39** "We can," they answered. Jesus said to them, "You will drink the cup I drink and be baptized with the baptism I am baptized with, **40** but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared." **41** When the ten heard about this, they became indignant with James and John. **42** Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. **43** Not so with you. Instead, whoever wants to become great among you must be your servant, **44** and whoever wants to be first must be slave of all. **45** For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

P: This is the Gospel of the Lord. C: **Praise to you, O Christ.**

SERMON

Pastor Middaugh

HYMN OF THE DAY

Jesu, Jesu, Fill Us with Your Love

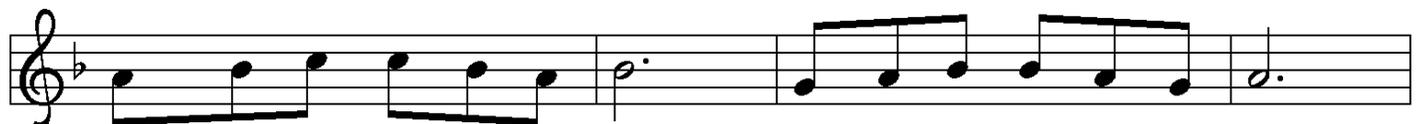
Refrain



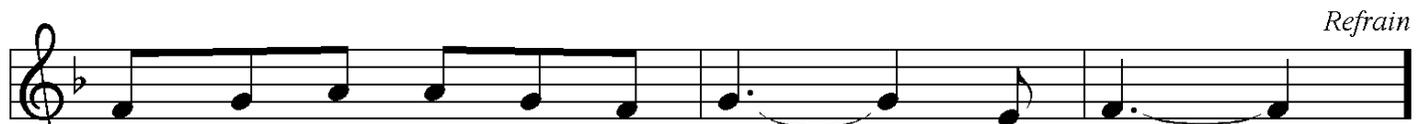
Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



Refrain

mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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APOSTLES CREED

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell, the third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father

Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

(congregation may kneel or stand during the prayers)

P: Hear us, O God.

C: **Your mercy is great.**

THE MEAL

P: The Lord be with you

C: **and also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God

C: **It is right to give thanks and praise.**

P: It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and everlasting God, through Jesus Christ, your only Son our Lord. This day we give you thanks because in fulfilment of your promise you pour out your Spirit upon us, filling us with your gifts, leading us into all truth, and uniting peoples of many tongues in the confession of one faith. Your Spirit gives us grace to call you Father, to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, forever praising you and saying:

SANCTUS



C: Ho - ly, ho - ly, ho - ly Lord,
Lord God of pow'r and might, heav-en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed, bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

LORD'S PRAYER

P: Lord, remember us in Your Kingdom and teach us to pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI



C: Lamb of God, you take a - way the sin of the world;



have mer - cy on us, have mer - cy on us, have mer - cy.



Lamb of God, you take a - way the sin of the world;



have mer - cy on us, have mer - cy on us, have mer - cy.



Lamb of God, you take a-way the sin of the world; grant us peace.

THE DISTRIBUTION

THE DISMISSAL

P: May the truly present Body and Blood of our Lord Jesus Christ strengthen and keep you in body and soul unto life everlasting. Go in peace.

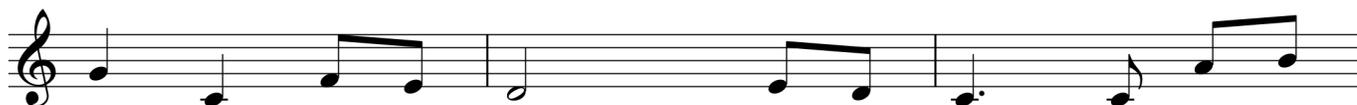
C: Amen.

POST COMMUNION CANTICLE

By Your Hand You Feed Your People



1. By your hand you feed your peo - ple, food of
2. Send us now with faith and cour - age to the



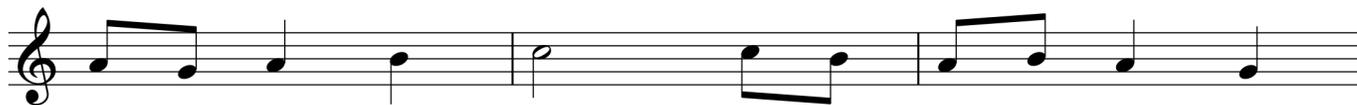
an - gels, heav - en's bread; for these gifts we did not
hun - gry, lost, be - reaved. In our liv - ing and our



la - bor, by your grace we have been fed:
dy - ing, we be - come what we re - ceive:



Christ's own bod - y blessed and bro - ken, cup o're -



flow - ing, life out poured, giv - en as a liv - ing



to - ken of your world re - deemed, re - stored.

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+ SENDING +

BENEDICAMUS and BENEDICTION

P: Let us bless the Lord.

C: **Thanks be to God.**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and (+) give you peace.

C: **Amen.**

SENDING HYMN

To Be Your Presence



1 To be your pres - ence is our mis - sion here, to show com -
2 To be your pres - ence is our mis - sion bold, to feed the
3 To be your pres - ence is our mis - sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
poor and shel - ter home - less cold, to be your hands of jus - tice,
all the bro - ken and op - pressed, to be your voice of hope, your
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,
right up - hold, al - le - lu - ia!
love ex - pressed,
church, re - joice,

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852-1924

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DISMISSAL

P: Go in peace and serve the Lord.

C: **Thanks be to God.**

POSTLUDE

Pastor

Reverend Michael Middaugh

Minister of Music

Brian Priebe

Organist/Pianist

Jason Solounias

Flute

Keturah Kiehl

Drums

Bryan Isler
Paul Maxfield

Bass

Phil Daniels

Singers

Nancy Dydak
Lori Schwartz

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