

CONTINUE IN MY WORD
∞
YOU WILL BE FREE INDEED

JOHN 8:31, 36



CALVARY LUTHERAN CHURCH
Reformation Sunday
October 31, 2021

+ THE GATHERING +

PRELUDE

WELCOME

GATHERING HYMN

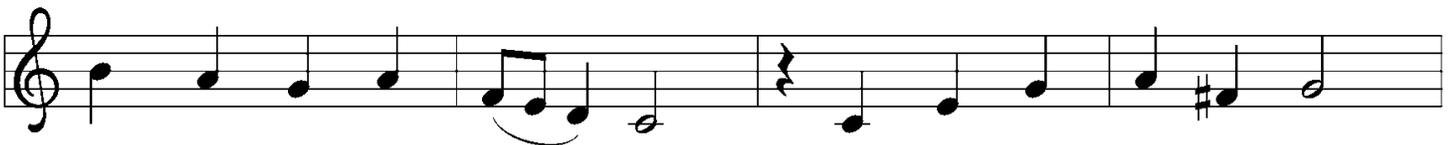
A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
vour us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
Music: EIN FESTE BURG, Martin Luther
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

CONFESSIO AND ABSOLUTION

(The sign of the cross may be made by all in remembrance of their Baptism.)

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

HYMN OF PRAISE

You Are Holy

The musical score is written in G major (one flat) and 4/4 time. It consists of eight staves of music with lyrics underneath. The melody is simple and hymn-like, using a mix of quarter, eighth, and half notes. The lyrics are: 'You are ho - ly, you are whole. You are al - ways ev - er more than we ev - er un - der - stand. You are al - ways at hand. Bless - ed are you com - ing near. Bless - ed are you com - ing here to your church in wine and bread, raised from soil, raised from dead. You are ho - ly, you are whole - ness, you are pres - ent. Let the cos - mos praise you, Lord! Hal - e - lu - jah! Hal - e - lu - jah! Hal - e - lu - jah! Hal - e - lu - jah, our God!' The score ends with a double bar line.

You are ho - ly, you are whole. You are al - ways ev - er more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here
to your church in wine and bread, raised from soil, raised from dead.
You are ho - ly, you are whole - ness,
you are pres - ent. Let the cos - mos praise you, Lord!
Hal - e - lu - jah! Hal - e - lu - jah!
Hal - e - lu - jah! Hal - e - lu - jah, our God!

SALUTATION

P: The Lord be with you. C: **And also with you.**

COLLECT

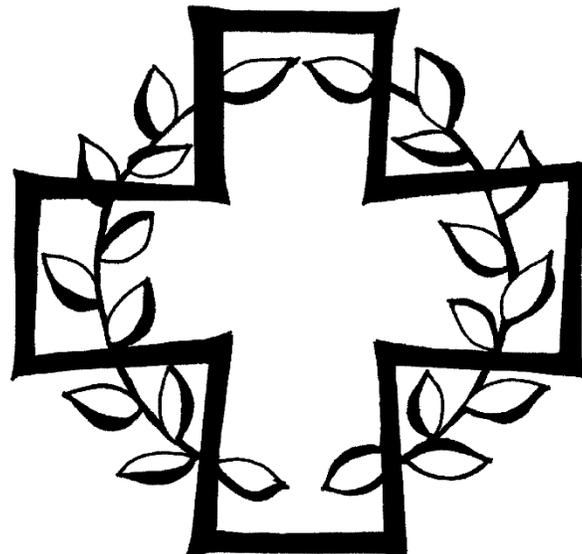
P: Let us pray.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

CHILDRENS MESSAGE

Pastor Ron Friedrich



+ SERVICE OF THE WORD +

FIRST READING

Jeremiah 31:31-34

The first reading is from Jeremiah the thirty-first chapter.

31 "The days are coming," declares the LORD, "when I will make a new covenant with the people of Israel and with the people of Judah. **32** It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them, " declares the LORD. **33** "This is the covenant I will make with the people of Israel after that time," declares the LORD. "I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people. **34** No longer will they teach their neighbor, or say to one another, 'Know the LORD,' because they will all know me, from the least of them to the greatest," declares the LORD. "For I will forgive their wickedness and will remember their sins no more."

P: This is the word of the Lord.

C: **Thanks be to God.**

PSALM 46

The Lord of Hosts is with Us – Michel Guimont

Refrain/Congregation



The Lord of hosts is with us; the God of



Ja - cob is our strong - hold.

Verses/Cantor

God is for us a refuge and strength,
a helper close at hand, in time of distress,
so we shall not fear though the earth
should rock,
though the mountains fall into the depths
of the sea;
even though its waters rage and foam,
even though the mountains be shaken by
its waves. (REFRAIN)

The waters of a river give joy to God's city,
the holy place where the Most High dwells.
God is within, it cannot be shaken;
God will help it at the dawning of the day.

Nations are in tumult, kingdoms are
shaken;
God's voice roars forth, the earth shrinks
away. (REFRAIN)

Come, consider the works of the Lord,
the redoubtable deeds God has done on
the earth:
Putting an end to wars across the earth;
breaking the bow, snapping the spear,
[burning the shields with fire.]
"Be still and know that I am God,
Supreme among the nations, supreme on
the earth!" (REFRAIN)

SECOND READING

Romans 3:19-28

The Second Reading is from Romans the third chapter.

19 Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. **20** Therefore no one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin. **21** But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. **22** This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, **23** for all have sinned and fall short of the glory of God, **24** and all are justified freely by his grace through the redemption that came by Christ Jesus. **25** God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished— **26** he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus. **27** Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith. **28** For we maintain that a person is justified by faith apart from the works of the law.

P: This is the word of the Lord.

C: **Thanks be to God.**

HOLY GOSPEL

John 8:31-36

P: The Holy Gospel is from Saint John, the eighth Chapter.

C: **Glory to you, O Lord.**

31 To the Jews who had believed him, Jesus said, "If you hold to my teaching, you are really my disciples. **32** Then you will know the truth, and the truth will set you free." **33** They answered him, "We are Abraham's descendants and have never been slaves of anyone. How can you say that we shall be set free?" **34** Jesus replied, "Very truly I tell you, everyone who sins is a slave to sin. **35** Now a slave has no permanent place in the family, but a son belongs to it forever. **36** So if the Son sets you free, you will be free indeed.

P: This is the Gospel of the Lord. C: **Praise to you, O Christ.**

SERMON

Pastor Ron Friedrich

HYMN OF THE DAY

Lord, Keep Us Steadfast in Thy Word

The musical score is written for three voices (Soprano, Alto, and Tenor) and a basso continuo. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the vocal lines, with hyphens indicating syllables that span across notes. The basso continuo line provides a harmonic accompaniment using chords and single notes.

1 Lord, keep us stead - fast in your word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
Lord of lords a - lone; de - fend your ho - ly church, that we
u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
may sing your praise e - ter - nal - ly.
and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

APOSTLES CREED

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell, the third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

(congregation may kneel or stand during the prayers)

P: Hear us, O God.

C: **Your mercy is great.**

THE MEAL

P: The Lord be with you

C: **and also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God

C: **It is right to give thanks and praise.**

P: It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and everlasting God, through Jesus Christ, your only Son our Lord. This day we give you thanks because in fulfilment of your promise you pour out your Spirit upon us, filling us with your gifts, leading us into all truth, and uniting peoples of many tongues in the confession of one faith. Your Spirit gives us grace to call you Father, to proclaim your gospel to all nations and to

serve you as a royal priesthood. Therefore we join our voices with angels and archangels, forever praising you and saying:

SANCTUS

C: Ho - ly, ho - ly, ho - - ly Lord,
Lord God of pow'r and might, heav-en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed, bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

LORD'S PRAYER

P: Lord, remember us in Your Kingdom and teach us to pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI



C: Lamb of God, you take a - way the sin of the world;



have mer - cy on us, have mer - cy on us, have mer - cy.



Lamb of God, you take a - way the sin of the world;



have mer - cy on us, have mer - cy on us, have mer - cy.



Lamb of God, you take a-way the sin of the world; grant us peace.

THE DISTRIBUTION

THE DISMISSAL

P: May the truly present Body and Blood of our Lord Jesus Christ strengthen and keep you in body and soul unto life everlasting. Go in peace.

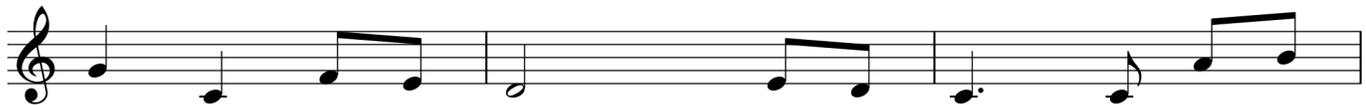
C: Amen.

POST COMMUNION CANTICLE

By Your Hand You Feed Your People



1. By your hand you feed your peo - ple, food of
2. Send us now with faith and cour - age to the



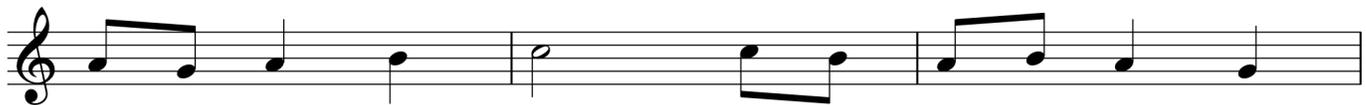
an - gels, heav - en's bread; for these gifts we did not
hun - gry, lost, be - reaved. In our liv - ing and our



la - bor, by your grace we have been fed:
dy - ing, we be - come what we re - ceive:



Christ's own bod - y blessed and bro - ken, cup o're -



flow - ing, life out poured, giv - en as a liv - ing



to - ken of your world re - deemed, re - stored.

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+ SENDING +

BENEDICAMUS and BENEDICTION

P: Let us bless the Lord.

C: **Thanks be to God.**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and (+) give you peace.

C: Amen.

SENDING HYMN

Christ Is Our Cornerstone



1. Christ is our co - ner stone, On him al - lone we
2. Oh, then with hymns of praise these hal - lowed courts shall
3. Here, gra - cious God, do now and ev - er - more draw
4. Here may we gain from heav'n the grace which we im -



build; With his true saints a - lone the courts of
ring; Our voic - es we will raise the Three in
near; Ac - cept each faith - ful vow, and ev - 'ry
plore, and may that grace, once giv'n, be with us



heav'n are filled. On his great love our
One to sing. And thus pro - claim in
sup - pliant hear. In co - pious show'r on
ev - er - more. Un - til that day when



hopes we place of pres - ent grace and joys a - bove.
joy - ful song, both loud and long, that glo - rious name.
all who pray each ho - ly day Your bless - ing pour.
all the blest to end - less rest are called 1 - way.

DISMISSAL

P: Go in peace and serve the Lord.

C: **Thanks be to God.**

POSTLUDE

Guest Pastor

Reverend Ronald Friedrich (Ret.)

Minister of Music

Brian Priebe

Pianist

Zeynep Dilli

Trumpet

Brett Lemley

Flute

Keturah Kiehl

Drums

Bryan Isler
Paul Maxfield

Bass

Phil Daniels

Singers

Nancy Dydak
Lori Schwartz

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